



***THE INVISIBLE
NIGHT SCHOOL***

1
00:00:04,950 --> 00:00:02,550

[Music]

2
00:00:07,030 --> 00:00:04,960

hey everyone good evening welcome to

3
00:00:08,070 --> 00:00:07,040

another live stream with the invisible

4
00:00:09,669 --> 00:00:08,080

knight school

5
00:00:12,230 --> 00:00:09,679

my name is leah prime and i'll be your

6
00:00:15,030 --> 00:00:12,240

host tonight facilitating conversation

7
00:00:15,990 --> 00:00:15,040

with nick campbell and louis

8
00:00:18,230 --> 00:00:16,000

tonight we're going to be doing

9
00:00:20,310 --> 00:00:18,240

something of an open lines approach

10
00:00:22,230 --> 00:00:20,320

uh for anyone just joining us welcome to

11
00:00:23,830 --> 00:00:22,240

this stream we're a small consortium of

12
00:00:26,630 --> 00:00:23,840

lay researchers and scholars

13
00:00:28,310 --> 00:00:26,640

analytically exploring ufos and uaps

14

00:00:30,630 --> 00:00:28,320

high strangeness and the cultural and

15

00:00:32,030 --> 00:00:30,640

social implications of the phenomenon

16

00:00:33,750 --> 00:00:32,040

you can find us at the

17

00:00:35,350 --> 00:00:33,760

invisiblenightschool.com we also have a

18

00:00:36,549 --> 00:00:35,360

public discord which is linked in the

19

00:00:38,069 --> 00:00:36,559

description

20

00:00:39,830 --> 00:00:38,079

so without further ado i'm going to

21

00:00:41,830 --> 00:00:39,840

bring my co-hosts on

22

00:00:45,270 --> 00:00:41,840

first campbell welcome

23

00:00:45,280 --> 00:00:50,389

and our resident dubious layman nick

24

00:00:56,389 --> 00:00:52,950

hey gentlemen so it's been like quite a

25

00:00:58,950 --> 00:00:56,399

week in ufology um i uh

26
00:01:00,549 --> 00:00:58,960
and definitely i would say uh recovering

27
00:01:03,110 --> 00:01:00,559
from some of the events some of the

28
00:01:05,189 --> 00:01:03,120
energy we've seen online and uh between

29
00:01:06,870 --> 00:01:05,199
different members of the community and

30
00:01:09,429 --> 00:01:06,880
so i was hoping we could start off

31
00:01:10,550 --> 00:01:09,439
tonight uh basically

32
00:01:13,030 --> 00:01:10,560
um

33
00:01:15,190 --> 00:01:13,040
in the spirit of i would say community

34
00:01:17,030 --> 00:01:15,200
resilience talking through

35
00:01:18,950 --> 00:01:17,040
how to move forward collectively as a

36
00:01:21,830 --> 00:01:18,960
community what that may look like what

37
00:01:23,590 --> 00:01:21,840
kind of reconciliation or efforts exist

38
00:01:26,870 --> 00:01:23,600

uh for us to continue a shared path

39

00:01:30,710 --> 00:01:28,950

that's a great subject um you know

40

00:01:33,270 --> 00:01:30,720

there's a lot that goes into

41

00:01:34,870 --> 00:01:33,280

that kind of question and i think that

42

00:01:36,390 --> 00:01:34,880

the subjects and

43

00:01:37,749 --> 00:01:36,400

point of view that we've approached the

44

00:01:40,550 --> 00:01:37,759

subject with previously like an

45

00:01:42,789 --> 00:01:40,560

anthropological model really uh

46

00:01:45,990 --> 00:01:42,799

fits this circumstance well because what

47

00:01:49,190 --> 00:01:46,000

we're seeing is a very classic example

48

00:01:52,550 --> 00:01:49,200

of a coherent community beginning to

49

00:01:54,630 --> 00:01:52,560

rupture and fragment over time and you

50

00:01:57,030 --> 00:01:54,640

know there are some very serious

51
00:02:00,469 --> 00:01:57,040
emotional implications involved for the

52
00:02:04,870 --> 00:02:03,590
what i see happening a lot is that um

53
00:02:07,510 --> 00:02:04,880
there's a large percentage of this

54
00:02:10,229 --> 00:02:07,520
community that are content creators and

55
00:02:13,190 --> 00:02:10,239
with um any kind of audience online

56
00:02:15,589 --> 00:02:13,200
especially online it has the tendency to

57
00:02:18,229 --> 00:02:15,599
kind of create parasocial relationships

58
00:02:20,470 --> 00:02:18,239
with the viewers you know these viewers

59
00:02:23,270 --> 00:02:20,480
see the content even our content on a

60
00:02:25,030 --> 00:02:23,280
weekly basis or semi-regularly basis and

61
00:02:27,110 --> 00:02:25,040
they kind of

62
00:02:27,910 --> 00:02:27,120
create a relationship between

63
00:02:31,030 --> 00:02:27,920

the

64

00:02:33,270 --> 00:02:31,040

and uh

65

00:02:35,270 --> 00:02:33,280

it can it can lead to having

66

00:02:37,990 --> 00:02:35,280

kind of expectations

67

00:02:40,390 --> 00:02:38,000

uh of these people that they're uh

68

00:02:42,710 --> 00:02:40,400

expecting and kind of um

69

00:02:44,710 --> 00:02:42,720

almost feel entitled to so when that

70

00:02:46,309 --> 00:02:44,720

happens there's almost like a

71

00:02:48,390 --> 00:02:46,319

subconscious internal betrayal that

72

00:02:51,030 --> 00:02:48,400

happens and when you take these when

73

00:02:52,150 --> 00:02:51,040

parasocial relationships go south they

74

00:02:55,589 --> 00:02:52,160

tend to go

75

00:02:57,910 --> 00:02:55,599

pretty far south and i feel like uh we

76

00:02:59,910 --> 00:02:57,920

see a lot of that going on with

77

00:03:02,710 --> 00:02:59,920

you know kind of a lot of the uh

78

00:03:03,750 --> 00:03:02,720

the main podcasts in in youtube channels

79

00:03:04,630 --> 00:03:03,760

right now

80

00:03:07,430 --> 00:03:04,640

and

81

00:03:09,190 --> 00:03:07,440

you see it more with um like on on

82

00:03:11,430 --> 00:03:09,200

twitch with twitch streamers and things

83

00:03:12,309 --> 00:03:11,440

like that or even big youtubers

84

00:03:16,390 --> 00:03:12,319

they

85

00:03:19,910 --> 00:03:16,400

stuff and large chunks of those things

86

00:03:21,190 --> 00:03:19,920

can go bad pretty easily i feel like i

87

00:03:23,110 --> 00:03:21,200

feel like we're witnessing kind of like

88

00:03:25,509 --> 00:03:23,120

a smaller version of that

89

00:03:27,509 --> 00:03:25,519

happening with a few of these shows

90

00:03:28,149 --> 00:03:27,519

it also right there's also the competing

91

00:03:31,030 --> 00:03:28,159

and

92

00:03:32,949 --> 00:03:31,040

um incentivization for a content creator

93

00:03:34,710 --> 00:03:32,959

right where you want to build and grow

94

00:03:36,949 --> 00:03:34,720

your audience you want to speak directly

95

00:03:39,110 --> 00:03:36,959

to your audience and then the the script

96

00:03:41,589 --> 00:03:39,120

kind of flips and you wind up tailoring

97

00:03:43,430 --> 00:03:41,599

your content and behaviors to the needs

98

00:03:45,430 --> 00:03:43,440

of your audience and usually that means

99

00:03:47,750 --> 00:03:45,440

tailoring it to the needs of an audience

100

00:03:49,030 --> 00:03:47,760

like your most vocal or ardent

101
00:03:50,630 --> 00:03:49,040
supporters

102
00:03:53,670 --> 00:03:50,640
um which i think can also kind of

103
00:03:55,910 --> 00:03:53,680
collapse down these really uh like more

104
00:03:57,670 --> 00:03:55,920
nuanced conversations into just sound

105
00:03:59,509 --> 00:03:57,680
bites right and then we're also all on

106
00:04:01,429 --> 00:03:59,519
platforms that optimize for this right

107
00:04:03,750 --> 00:04:01,439
like twitter for example it's a

108
00:04:05,670 --> 00:04:03,760
soundbite platform it optimizes to

109
00:04:07,750 --> 00:04:05,680
deliver for clicks and the way you get

110
00:04:10,229 --> 00:04:07,760
clicks is by selling outrage between

111
00:04:12,309 --> 00:04:10,239
people it's not life like fomenting

112
00:04:13,589 --> 00:04:12,319
nuanced collaboration

113
00:04:15,750 --> 00:04:13,599

true

114

00:04:17,110 --> 00:04:15,760

louise i was just curious have you uh

115

00:04:18,310 --> 00:04:17,120

been up to date with this stuff just

116

00:04:21,030 --> 00:04:18,320

because i know you aren't on twitter

117

00:04:22,790 --> 00:04:21,040

these days so like with uh lou jimenez

118

00:04:24,870 --> 00:04:22,800

and like all of the uh sort of stuff

119

00:04:27,350 --> 00:04:24,880

going on with him

120

00:04:29,350 --> 00:04:27,360

somewhat but yeah i don't try to delve

121

00:04:31,030 --> 00:04:29,360

too deep into it because it's seems to

122

00:04:32,550 --> 00:04:31,040

be like a

123

00:04:34,070 --> 00:04:32,560

the same sort of thing over and over

124

00:04:36,629 --> 00:04:34,080

again

125

00:04:39,430 --> 00:04:36,639

dynamic of um

126
00:04:41,350 --> 00:04:39,440
this so-called field being more about

127
00:04:42,629 --> 00:04:41,360
selling a

128
00:04:43,670 --> 00:04:42,639
world view

129
00:04:45,430 --> 00:04:43,680
or

130
00:04:48,950 --> 00:04:45,440
the sense of community than it is about

131
00:04:51,430 --> 00:04:48,960
pushing scientific inquiry right

132
00:04:53,990 --> 00:04:51,440
another aspect of the sociology of the

133
00:04:56,629 --> 00:04:54,000
ufo i guess is to build a people want to

134
00:04:57,990 --> 00:04:56,639
be part of a community but it's not

135
00:05:00,070 --> 00:04:58,000
so much to

136
00:05:01,590 --> 00:05:00,080
get to the truth it's more about

137
00:05:03,909 --> 00:05:01,600
feeling like somebody else has got your

138
00:05:07,909 --> 00:05:06,150

this doesn't make sense

139

00:05:09,990 --> 00:05:07,919

right yeah and i i think it's easy for

140

00:05:11,590 --> 00:05:10,000

us to assume that everyone's seeking the

141

00:05:13,110 --> 00:05:11,600

truth but the reality is some people are

142

00:05:14,790 --> 00:05:13,120

just seeking an audience or they're

143

00:05:17,430 --> 00:05:14,800

seeking an echo chamber like they're

144

00:05:18,310 --> 00:05:17,440

seeking validation or emotional support

145

00:05:19,270 --> 00:05:18,320

um

146

00:05:20,870 --> 00:05:19,280

and that

147

00:05:22,870 --> 00:05:20,880

can very quickly become a competing

148

00:05:24,790 --> 00:05:22,880

priority to seeking truth or reaching a

149

00:05:27,909 --> 00:05:24,800

conclusion

150

00:05:30,230 --> 00:05:27,919

and and even if uh you know there's this

151

00:05:32,310 --> 00:05:30,240

more generalized put like like lou uh

152

00:05:35,510 --> 00:05:32,320

jimenez like his movement over and over

153

00:05:37,430 --> 00:05:35,520

with the big home that has been

154

00:05:38,950 --> 00:05:37,440

i mean agree or disagree with that like

155

00:05:41,909 --> 00:05:38,960

i don't think there's any question that

156

00:05:44,150 --> 00:05:41,919

somebody outside of the ufo twitter uh

157

00:05:46,230 --> 00:05:44,160

community would say like he is like you

158

00:05:48,790 --> 00:05:46,240

know die hard committed to this

159

00:05:50,390 --> 00:05:48,800

community and then um you know there's

160

00:05:52,390 --> 00:05:50,400

been so much conflict and being on his

161

00:05:53,990 --> 00:05:52,400

stream the other night and seeing like

162

00:05:56,390 --> 00:05:54,000

all those bots coming on being like

163

00:05:59,110 --> 00:05:56,400

traitor traitor traitor traitor it was

164

00:06:01,350 --> 00:05:59,120

like it was really hammering home for me

165

00:06:03,430 --> 00:06:01,360

that's like there's really high

166

00:06:05,990 --> 00:06:03,440

intensity emotions involved right now

167

00:06:08,150 --> 00:06:06,000

and oh yeah it seems to really boil down

168

00:06:11,430 --> 00:06:08,160

to these things like identity and

169

00:06:13,430 --> 00:06:11,440

respect and being validated more than

170

00:06:15,189 --> 00:06:13,440

actually like information

171

00:06:17,830 --> 00:06:15,199

content and like the evidence like

172

00:06:19,510 --> 00:06:17,840

louise just mentioned well i mean look

173

00:06:22,390 --> 00:06:19,520

there's there's a very long and storied

174

00:06:24,710 --> 00:06:22,400

history of um

175

00:06:26,629 --> 00:06:24,720

actors entering subcultures to

176

00:06:28,230 --> 00:06:26,639

deliberately balkanize and and

177

00:06:29,830 --> 00:06:28,240

fractionalize them you know and that

178

00:06:32,150 --> 00:06:29,840

doesn't require conspiratorial thinking

179

00:06:33,990 --> 00:06:32,160

i mean you had cointelpro and the black

180

00:06:35,670 --> 00:06:34,000

panthers in the united states who are

181

00:06:38,150 --> 00:06:35,680

running things like community

182

00:06:40,230 --> 00:06:38,160

self-defense mutual aid providing

183

00:06:41,670 --> 00:06:40,240

lunches for school children but then you

184

00:06:43,029 --> 00:06:41,680

have government actors deliberately

185

00:06:45,189 --> 00:06:43,039

going in and disrupting them because

186

00:06:46,870 --> 00:06:45,199

they're seen as

187

00:06:48,870 --> 00:06:46,880

effectively like

188

00:06:51,110 --> 00:06:48,880

subversive threats to the

189

00:06:52,950 --> 00:06:51,120

prevailing institutions of power

190

00:06:55,670 --> 00:06:52,960

and i don't think it's a long voted draw

191

00:06:57,670 --> 00:06:55,680

to assume that whether it's state actors

192

00:06:59,270 --> 00:06:57,680

or government actors or just individual

193

00:07:02,150 --> 00:06:59,280

actors who have

194

00:07:03,510 --> 00:07:02,160

um very supportive communities like that

195

00:07:05,430 --> 00:07:03,520

these are the kind of efforts that show

196

00:07:08,070 --> 00:07:05,440

up in the ufo community too it's still a

197

00:07:09,270 --> 00:07:08,080

conspiracy subculture um none of us are

198

00:07:12,309 --> 00:07:09,280

above that

199

00:07:14,870 --> 00:07:12,319

and they're

200

00:07:17,990 --> 00:07:14,880

a community that's highly fractionalized

201
00:07:20,390 --> 00:07:18,000
uh doesn't collaborate doesn't cooperate

202
00:07:21,830 --> 00:07:20,400
and certainly doesn't move forward

203
00:07:24,070 --> 00:07:21,840
what do you think the solution to that

204
00:07:25,830 --> 00:07:24,080
is especially for us as new content

205
00:07:28,230 --> 00:07:25,840
creators essentially how do we move

206
00:07:34,070 --> 00:07:28,240
forward without contributing to

207
00:07:37,990 --> 00:07:35,990
i have no idea

208
00:07:41,029 --> 00:07:38,000
i mean so like i think about what makes

209
00:07:42,309 --> 00:07:41,039
our twitter spaces really effective um

210
00:07:44,230 --> 00:07:42,319
and i bring that up because like we

211
00:07:45,909 --> 00:07:44,240
haven't had an adversarial twitter space

212
00:07:47,990 --> 00:07:45,919
we've had people who are crazy show up

213
00:07:49,909 --> 00:07:48,000

in our twitter spaces but it's not like

214

00:07:52,070 --> 00:07:49,919

we've had like well okay not crazy

215

00:07:53,909 --> 00:07:52,080

people who have opinions or experiences

216

00:07:56,150 --> 00:07:53,919

that are totally outside the realm of my

217

00:07:56,869 --> 00:07:56,160

comprehension right yeah um

218

00:08:01,990 --> 00:07:56,879

but

219

00:08:03,909 --> 00:08:02,000

we don't have this crazy adversarial

220

00:08:05,909 --> 00:08:03,919

bloodbath that i think can happen in

221

00:08:06,950 --> 00:08:05,919

these kinds of spaces and a major reason

222

00:08:10,790 --> 00:08:06,960

i think

223

00:08:15,350 --> 00:08:12,869

we

224

00:08:16,950 --> 00:08:15,360

our group in general is not

225

00:08:19,110 --> 00:08:16,960

we're not wedded to a particular

226

00:08:21,029 --> 00:08:19,120

teleology i think we're all just

227

00:08:22,629 --> 00:08:21,039

intellectually curious about this

228

00:08:23,830 --> 00:08:22,639

subject from a variety of different

229

00:08:25,589 --> 00:08:23,840

disciplines

230

00:08:27,749 --> 00:08:25,599

i think the other thing quite frankly is

231

00:08:29,270 --> 00:08:27,759

one of my first entry into this

232

00:08:30,869 --> 00:08:29,280

community was in the experimenter

233

00:08:32,389 --> 00:08:30,879

community it wasn't through like a

234

00:08:34,709 --> 00:08:32,399

scientific research community which

235

00:08:36,149 --> 00:08:34,719

means that i've had some ties to the

236

00:08:38,070 --> 00:08:36,159

experimenter community and i think that

237

00:08:38,870 --> 00:08:38,080

that helps build bridges

238

00:08:40,870 --> 00:08:38,880

um

239

00:08:44,149 --> 00:08:40,880

instead of putting you know experiercer

240

00:08:46,070 --> 00:08:44,159

versus skeptic against each other

241

00:08:48,790 --> 00:08:46,080

i think that's a great point

242

00:08:51,509 --> 00:08:48,800

yeah i saw someone on twitter uh earlier

243

00:08:53,190 --> 00:08:51,519

asking i think it was a poll um

244

00:08:54,949 --> 00:08:53,200

when you

245

00:08:56,949 --> 00:08:54,959

throughout the past like so year or so

246

00:08:59,030 --> 00:08:56,959

on ufo twitter how have you changed how

247

00:08:59,910 --> 00:08:59,040

is your perspective change and i really

248

00:09:02,710 --> 00:08:59,920

mind

249

00:09:05,110 --> 00:09:02,720

i change constantly you know i ca i came

250

00:09:07,269 --> 00:09:05,120

into it as a believer as a kid um

251
00:09:08,630 --> 00:09:07,279
stepped away came back as a skeptic

252
00:09:11,110 --> 00:09:08,640
became a cynic

253
00:09:12,790 --> 00:09:11,120
walked away came back and i mean like if

254
00:09:14,550 --> 00:09:12,800
you look back at the stuff i was writing

255
00:09:15,990 --> 00:09:14,560
maybe a year ago you'd think i was a

256
00:09:18,070 --> 00:09:16,000
true believer

257
00:09:20,230 --> 00:09:18,080
and i've i've veered back towards

258
00:09:22,310 --> 00:09:20,240
skepticism again but

259
00:09:23,829 --> 00:09:22,320
that's until i see something that you

260
00:09:25,910 --> 00:09:23,839
know

261
00:09:28,070 --> 00:09:25,920
makes me stop and wonder and then i'll

262
00:09:29,990 --> 00:09:28,080
have a different opinion i think

263
00:09:32,150 --> 00:09:30,000

i'm always changing based on current

264

00:09:33,670 --> 00:09:32,160

information more information coming in

265

00:09:35,590 --> 00:09:33,680

so i guess

266

00:09:37,670 --> 00:09:35,600

yeah i suppose our content doesn't isn't

267

00:09:42,230 --> 00:09:37,680

coming from one particular perspective

268

00:09:47,190 --> 00:09:43,670

yeah and well and that's something that

269

00:09:49,670 --> 00:09:47,200

we've we've touched on previously is

270

00:09:52,870 --> 00:09:49,680

what do you use as the framework to

271

00:09:55,190 --> 00:09:52,880

build a shared reality and something

272

00:09:57,590 --> 00:09:55,200

we've mentioned several times is the one

273

00:09:59,910 --> 00:09:57,600

method that's sort of the most concrete

274

00:10:03,030 --> 00:09:59,920

example the royal society establishing

275

00:10:05,110 --> 00:10:03,040

take nobody's word for it and then using

276

00:10:07,910 --> 00:10:05,120

uh verification through replicable

277

00:10:09,670 --> 00:10:07,920

experiment and empirical evidence as a

278

00:10:11,030 --> 00:10:09,680

standard and it's an extremely high

279

00:10:13,350 --> 00:10:11,040

standard

280

00:10:17,190 --> 00:10:13,360

so when we are in these sort of like

281

00:10:19,990 --> 00:10:17,200

gray uh boundary uh you know frontier

282

00:10:22,310 --> 00:10:20,000

science situations that's when that

283

00:10:24,710 --> 00:10:22,320

standard can't produce a conclusive

284

00:10:25,829 --> 00:10:24,720

answer and i think that that contributes

285

00:10:27,829 --> 00:10:25,839

a little bit

286

00:10:29,829 --> 00:10:27,839

to what we're seeing in the community is

287

00:10:33,670 --> 00:10:29,839

that there isn't that

288

00:10:35,030 --> 00:10:33,680

clear uh shared world view and

289

00:10:39,590 --> 00:10:35,040

because

290

00:10:41,990 --> 00:10:39,600

clash that's occurring i think i think

291

00:10:44,310 --> 00:10:42,000

that there would be a lot more people in

292

00:10:46,150 --> 00:10:44,320

the uh and you know like it's easy to

293

00:10:47,670 --> 00:10:46,160

say believer but they you know people

294

00:10:49,670 --> 00:10:47,680

i've asked they prefer to say call

295

00:10:51,030 --> 00:10:49,680

themselves truth seekers right like they

296

00:10:53,670 --> 00:10:51,040

don't want their

297

00:10:56,710 --> 00:10:53,680

the views to be wrong or inconsistent

298

00:10:58,949 --> 00:10:56,720

with reality they want the truth

299

00:11:01,590 --> 00:10:58,959

just like we do and so

300

00:11:05,110 --> 00:11:01,600

like once you step into the exact

301
00:11:07,190 --> 00:11:05,120
details of what is being used to defend

302
00:11:09,509 --> 00:11:07,200
those positions like

303
00:11:11,670 --> 00:11:09,519
i think that uh who mentioned it

304
00:11:13,590 --> 00:11:11,680
somebody in the comments mentioned like

305
00:11:15,590 --> 00:11:13,600
you know it's like we gotta stick to the

306
00:11:17,590 --> 00:11:15,600
information and then we can start having

307
00:11:19,269 --> 00:11:17,600
reasonable arguments about like what

308
00:11:22,949 --> 00:11:19,279
constitutes uh

309
00:11:25,590 --> 00:11:22,959
reason uh you know a logic uh chain of

310
00:11:28,150 --> 00:11:25,600
reasoning that is consistent with uh the

311
00:11:31,269 --> 00:11:28,160
best way to ascertain what's actually

312
00:11:33,750 --> 00:11:31,279
happening in reality

313
00:11:35,910 --> 00:11:33,760

right and i mean

314

00:11:37,750 --> 00:11:35,920

to go a level deeper here too it's then

315

00:11:39,910 --> 00:11:37,760

also getting people onto the same page

316

00:11:42,710 --> 00:11:39,920

about what actually constitutes reliable

317

00:11:45,030 --> 00:11:42,720

information and measurement and data

318

00:11:46,310 --> 00:11:45,040

because we've talked about this a lot

319

00:11:48,550 --> 00:11:46,320

about how

320

00:11:50,470 --> 00:11:48,560

scientific language is frequently

321

00:11:51,590 --> 00:11:50,480

appropriated and folded into this

322

00:11:52,629 --> 00:11:51,600

community

323

00:11:55,269 --> 00:11:52,639

without

324

00:11:57,829 --> 00:11:55,279

particular consideration for what those

325

00:11:59,750 --> 00:11:57,839

terms or ideas actually mean and what

326

00:12:01,590 --> 00:11:59,760

they um imply

327

00:12:04,150 --> 00:12:01,600

absolutely um and

328

00:12:06,870 --> 00:12:04,160

nick i i always go back to the movement

329

00:12:09,110 --> 00:12:06,880

into scientific ghost hunting being that

330

00:12:11,430 --> 00:12:09,120

they didn't include mediums any longer

331

00:12:13,190 --> 00:12:11,440

right and that was sort of like the the

332

00:12:14,949 --> 00:12:13,200

change in ghost hunting

333

00:12:16,389 --> 00:12:14,959

but that wasn't this exhausting rounds

334

00:12:18,230 --> 00:12:16,399

and that was about that was the uh the

335

00:12:19,110 --> 00:12:18,240

quality right

336

00:12:21,110 --> 00:12:19,120

yeah

337

00:12:23,269 --> 00:12:21,120

exactly and like and so just by

338

00:12:24,710 --> 00:12:23,279

introducing like you know electronic

339

00:12:26,470 --> 00:12:24,720

instruments that automatically made it

340

00:12:29,750 --> 00:12:26,480

scientific or in scientific

341

00:12:30,470 --> 00:12:29,760

investigation um and this goes back i

342

00:12:32,310 --> 00:12:30,480

mean

343

00:12:34,069 --> 00:12:32,320

look i i'm totally uh like monday

344

00:12:37,430 --> 00:12:34,079

morning quarterbacking here because i'm

345

00:12:41,030 --> 00:12:37,440

still very much new to this community

346

00:12:42,470 --> 00:12:41,040

but one of the core criteria that or the

347

00:12:44,949 --> 00:12:42,480

the core takeaways i've had from the

348

00:12:46,949 --> 00:12:44,959

last couple months has just been the

349

00:12:48,949 --> 00:12:46,959

foundational level of scientific and

350

00:12:52,230 --> 00:12:48,959

information literacy across the general

351
00:12:54,069 --> 00:12:52,240
population is abysmally poor

352
00:12:55,670 --> 00:12:54,079
and i think we live in a media

353
00:12:57,269 --> 00:12:55,680
environment and a cultural environment

354
00:12:59,030 --> 00:12:57,279
that cultivates that

355
00:13:01,030 --> 00:12:59,040
and incentivizes it right this is why we

356
00:13:03,110 --> 00:13:01,040
have people watching skinwalker ranch

357
00:13:05,670 --> 00:13:03,120
who based on this tv show think actual

358
00:13:07,829 --> 00:13:05,680
real capital r capital s real science is

359
00:13:09,910 --> 00:13:07,839
being done

360
00:13:12,230 --> 00:13:09,920
well they just claim that it is right

361
00:13:13,269 --> 00:13:12,240
they announce it

362
00:13:16,069 --> 00:13:13,279
right

363
00:13:18,310 --> 00:13:16,079

well it's like uh

364

00:13:20,230 --> 00:13:18,320

sorry i just socialist flamethrower that

365

00:13:22,470 --> 00:13:20,240

guy on twitter the other day he wrote a

366

00:13:25,190 --> 00:13:22,480

comment that said something like uh

367

00:13:27,430 --> 00:13:25,200

the people in power are not going to

368

00:13:30,470 --> 00:13:27,440

educate the lower classes on how to

369

00:13:31,670 --> 00:13:30,480

overthrow them you know it's like yeah

370

00:13:33,509 --> 00:13:31,680

that's true

371

00:13:35,590 --> 00:13:33,519

so you know you're seeing this constant

372

00:13:37,750 --> 00:13:35,600

decline in uh you know

373

00:13:40,870 --> 00:13:37,760

accessibility to education at least in

374

00:13:43,030 --> 00:13:40,880

uh united states especially um and that

375

00:13:46,470 --> 00:13:43,040

ties into what you were saying uh Leah

376

00:13:48,310 --> 00:13:46,480

like about the uh fbi and the long

377

00:13:50,870 --> 00:13:48,320

prove it well you know document

378

00:13:52,550 --> 00:13:50,880

documented history of uh union busting

379

00:13:55,030 --> 00:13:52,560

and things like that like in denmark

380

00:13:56,790 --> 00:13:55,040

it's like at least 50 of the populations

381

00:13:58,310 --> 00:13:56,800

in a union and they're one of the

382

00:14:00,710 --> 00:13:58,320

happiest countries in the world and they

383

00:14:02,790 --> 00:14:00,720

have a much higher freedom index score

384

00:14:04,949 --> 00:14:02,800

than the united states so

385

00:14:07,110 --> 00:14:04,959

you know it's like things sort of go

386

00:14:09,110 --> 00:14:07,120

upside down on and hey you have to ask

387

00:14:11,590 --> 00:14:09,120

why right and when you start looking at

388

00:14:12,870 --> 00:14:11,600

who's benefiting it it maybe becomes a

389

00:14:16,150 --> 00:14:12,880

little more clear

390

00:14:18,150 --> 00:14:16,160

right like like

391

00:14:19,750 --> 00:14:18,160

the tin foil hat crowd totally gets it

392

00:14:22,230 --> 00:14:19,760

right when they talk about how much

393

00:14:24,790 --> 00:14:22,240

we're all shaped informed by the media

394

00:14:27,509 --> 00:14:24,800

conglomerates but they they don't get

395

00:14:29,509 --> 00:14:27,519

the conclusions of that argument correct

396

00:14:31,750 --> 00:14:29,519

but what they're saying isn't wrong like

397

00:14:33,750 --> 00:14:31,760

all of us you know are very much

398

00:14:35,590 --> 00:14:33,760

all of our media exposure is measured

399

00:14:38,230 --> 00:14:35,600

and quantified and algorithmically

400

00:14:39,910 --> 00:14:38,240

optimized to feed us what makes us you

401
00:14:42,150 --> 00:14:39,920
know what will incentivize us to spend

402
00:14:43,590 --> 00:14:42,160
money make us consume things

403
00:14:45,430 --> 00:14:43,600
i say this is a professional who

404
00:14:46,949 --> 00:14:45,440
literally builds these systems or has

405
00:14:50,069 --> 00:14:46,959
built them historically

406
00:14:52,310 --> 00:14:50,079
um and to suppose that there's not also

407
00:14:54,949 --> 00:14:52,320
like psychographic effects on

408
00:14:57,110 --> 00:14:54,959
populations exposed to this is extremely

409
00:14:59,750 --> 00:14:57,120
short-sighted like we are all very much

410
00:15:00,870 --> 00:14:59,760
products of our media environments um

411
00:15:02,949 --> 00:15:00,880
and those

412
00:15:04,470 --> 00:15:02,959
the creators of that media very

413
00:15:06,389 --> 00:15:04,480

deliberately and intentionally craft

414

00:15:08,389 --> 00:15:06,399

that media to drive particular both

415

00:15:09,509 --> 00:15:08,399

social and economic outcomes like this

416

00:15:11,590 --> 00:15:09,519

isn't

417

00:15:14,470 --> 00:15:11,600

the uc irvine has a research lab where

418

00:15:15,910 --> 00:15:14,480

they hook people up and measure uh

419

00:15:17,269 --> 00:15:15,920

the bodily stress response when they

420

00:15:18,949 --> 00:15:17,279

watch different movies so they can

421

00:15:20,230 --> 00:15:18,959

optimize like movie pacing and

422

00:15:22,949 --> 00:15:20,240

progression

423

00:15:25,430 --> 00:15:22,959

to you know get people to engage and

424

00:15:27,269 --> 00:15:25,440

repeatedly view things like this is this

425

00:15:30,790 --> 00:15:27,279

is not conspiracy stuff like this is

426

00:15:33,590 --> 00:15:32,550

louise uh you're you're an educator

427

00:15:36,389 --> 00:15:33,600

right

428

00:15:38,550 --> 00:15:36,399

yeah yeah like what do you do when like

429

00:15:41,269 --> 00:15:38,560

do you ever talk to students and they

430

00:15:42,150 --> 00:15:41,279

sort of like clearly don't have like a

431

00:15:44,230 --> 00:15:42,160

firm

432

00:15:46,230 --> 00:15:44,240

grasp on like what kind of things they

433

00:15:47,590 --> 00:15:46,240

should be citing and things like that

434

00:15:49,670 --> 00:15:47,600

like how do you approach that in

435

00:15:50,870 --> 00:15:49,680

conversation like with an average

436

00:15:53,430 --> 00:15:50,880

student

437

00:15:55,110 --> 00:15:53,440

is that something that comes up for you

438

00:15:58,069 --> 00:15:55,120

or are you too far up there that that's

439

00:16:00,389 --> 00:15:58,079

been weeded out at that point

440

00:16:02,310 --> 00:16:00,399

no i mean um

441

00:16:05,030 --> 00:16:02,320

i don't know um

442

00:16:06,470 --> 00:16:05,040

i tell them not to plagiarize but they

443

00:16:08,949 --> 00:16:06,480

yeah they never seem to understand how

444

00:16:11,670 --> 00:16:08,959

to cite things properly no but i mean

445

00:16:14,150 --> 00:16:11,680

i try to sort of introduce some

446

00:16:15,269 --> 00:16:14,160

intersections of uh social and political

447

00:16:19,030 --> 00:16:15,279

issues and

448

00:16:21,350 --> 00:16:19,040

how they relate to their lives but i

449

00:16:24,150 --> 00:16:21,360

also try to

450

00:16:25,430 --> 00:16:24,160

talk about how science is important for

451
00:16:29,670 --> 00:16:25,440
any

452
00:16:32,069 --> 00:16:29,680
have at least some grasp of so that they

453
00:16:34,790 --> 00:16:32,079
don't get ripped off or tricked by

454
00:16:37,030 --> 00:16:34,800
hucksters or whoever frauds

455
00:16:41,670 --> 00:16:37,040
so i mean i try to sort of infuse them

456
00:16:45,829 --> 00:16:43,350
nice and it's not like

457
00:16:47,670 --> 00:16:45,839
like empirical evidence uh i think that

458
00:16:50,870 --> 00:16:47,680
people are scared off it a little bit on

459
00:16:52,069 --> 00:16:50,880
the ufo subject because like you know

460
00:16:54,230 --> 00:16:52,079
there's such

461
00:16:56,470 --> 00:16:54,240
so many arguments sort of coming out of

462
00:16:58,710 --> 00:16:56,480
i'd argue the debunker side saying that

463
00:17:00,230 --> 00:16:58,720

like the empirical data is like so weak

464

00:17:01,990 --> 00:17:00,240

and it is weak but it's not like

465

00:17:02,949 --> 00:17:02,000

non-existent

466

00:17:05,189 --> 00:17:02,959

and

467

00:17:07,669 --> 00:17:05,199

i i think that maybe that there's like

468

00:17:09,270 --> 00:17:07,679

an unnecessary uh withdrawal from

469

00:17:11,590 --> 00:17:09,280

empirical information and like you're

470

00:17:14,390 --> 00:17:11,600

saying in everyday life like

471

00:17:16,309 --> 00:17:14,400

people use empirical data to decide

472

00:17:19,350 --> 00:17:16,319

whether to cross the road you look both

473

00:17:21,429 --> 00:17:19,360

ways like you verify things in reality

474

00:17:23,589 --> 00:17:21,439

based on this methodology all the time

475

00:17:26,549 --> 00:17:23,599

right

476

00:17:29,990 --> 00:17:26,559

[Music]

477

00:17:34,070 --> 00:17:32,789

people are actually the thing i find

478

00:17:37,669 --> 00:17:34,080

really interesting is when people are

479

00:17:39,590 --> 00:17:37,679

technically proficient in one area

480

00:17:42,950 --> 00:17:39,600

but they they for example they might be

481

00:17:45,110 --> 00:17:42,960

um software engineers or something

482

00:17:47,110 --> 00:17:45,120

but then they are also young earth

483

00:17:48,870 --> 00:17:47,120

creationists

484

00:17:51,029 --> 00:17:48,880

this is like ben carson in the united

485

00:17:51,950 --> 00:17:51,039

states yeah right yeah

486

00:17:55,190 --> 00:17:51,960

so there's a sort of

487

00:17:56,310 --> 00:17:55,200

compartmentalization of expertise

488

00:17:58,310 --> 00:17:56,320

and so

489

00:18:00,870 --> 00:17:58,320

that can make it actually

490

00:18:02,549 --> 00:18:00,880

really easy to trick people because

491

00:18:05,110 --> 00:18:02,559

they don't understand how to apply

492

00:18:08,870 --> 00:18:05,120

science across the board they just think

493

00:18:11,669 --> 00:18:08,880

of it as you know in one domain

494

00:18:13,270 --> 00:18:11,679

but it's good to sort of infuse people

495

00:18:14,870 --> 00:18:13,280

with um

496

00:18:16,580 --> 00:18:14,880

the importance of using science as a

497

00:18:18,470 --> 00:18:16,590

general tool

498

00:18:20,150 --> 00:18:18,480

[Music]

499

00:18:22,549 --> 00:18:20,160

well speaking from my own experience

500

00:18:24,950 --> 00:18:22,559

going through um public school where i

501
00:18:27,510 --> 00:18:24,960
live uh

502
00:18:29,990 --> 00:18:27,520
science was a period of memorization

503
00:18:32,310 --> 00:18:30,000
just like any other class in you know k

504
00:18:34,070 --> 00:18:32,320
through 12 critical thinking skills

505
00:18:36,470 --> 00:18:34,080
weren't necessarily taught in public

506
00:18:38,630 --> 00:18:36,480
education it was

507
00:18:41,190 --> 00:18:38,640
do what the authority says and memorize

508
00:18:43,350 --> 00:18:41,200
what you're told to get through

509
00:18:44,549 --> 00:18:43,360
and then once it's gone i couldn't you

510
00:18:46,310 --> 00:18:44,559
know um

511
00:18:48,310 --> 00:18:46,320
i took i went to community college for

512
00:18:50,870 --> 00:18:48,320
about a year and a half and i i took a

513
00:18:52,390 --> 00:18:50,880

few math classes i got up to trig

514

00:18:54,870 --> 00:18:52,400

i couldn't tell you a single thing from

515

00:18:56,470 --> 00:18:54,880

any of those classes now just because of

516

00:18:57,590 --> 00:18:56,480

you know that's how i progressed through

517

00:18:59,590 --> 00:18:57,600

school that's how i progressed through

518

00:19:01,669 --> 00:18:59,600

k-12 and that's how i progressed through

519

00:19:04,230 --> 00:19:01,679

that little bit of community college

520

00:19:06,710 --> 00:19:04,240

memorization and regurgitation and then

521

00:19:08,710 --> 00:19:06,720

drop it never apply it never think

522

00:19:10,710 --> 00:19:08,720

critically never apply what you learn

523

00:19:12,870 --> 00:19:10,720

necessarily just

524

00:19:14,789 --> 00:19:12,880

do the drills and i think that's kind of

525

00:19:16,549 --> 00:19:14,799

a problem and i know that um

526

00:19:19,270 --> 00:19:16,559

you know you spoke to this a little bit

527

00:19:21,510 --> 00:19:19,280

earlier it's it's primarily a u.s kind

528

00:19:23,270 --> 00:19:21,520

of issue it seems like which is uh makes

529

00:19:24,549 --> 00:19:23,280

up probably a large demographic of the

530

00:19:27,430 --> 00:19:24,559

ufo community

531

00:19:30,470 --> 00:19:27,440

my critical thinking skills wasn't

532

00:19:32,950 --> 00:19:30,480

anything i even considered until

533

00:19:34,950 --> 00:19:32,960

kind of my move into the skeptic domain

534

00:19:37,190 --> 00:19:34,960

years ago

535

00:19:39,990 --> 00:19:37,200

yeah i am i want to call it duncan first

536

00:19:41,909 --> 00:19:40,000

comment here quote education in america

537

00:19:44,789 --> 00:19:41,919

is failing its citizens who then move in

538

00:19:46,390 --> 00:19:44,799

directions that fail democracy itself in

539

00:19:47,750 --> 00:19:46,400

the interest of full disclosure he's a

540

00:19:49,510 --> 00:19:47,760

former high school english and

541

00:19:51,669 --> 00:19:49,520

journalism teacher

542

00:19:54,870 --> 00:19:51,679

and anyone paying attention to uh

543

00:19:57,909 --> 00:19:54,880

current discourse in america you know um

544

00:20:00,950 --> 00:19:57,919

there's a proposed uh

545

00:20:02,470 --> 00:20:00,960

student debt relief to the tune of ten

546

00:20:04,549 --> 00:20:02,480

thousand dollars we don't have like

547

00:20:08,070 --> 00:20:04,559

socialized education in this country uh

548

00:20:10,310 --> 00:20:08,080

not higher ed and um there's also a

549

00:20:12,950 --> 00:20:10,320

substantial you know pushback against

550

00:20:14,630 --> 00:20:12,960

this to the tune of well if we can

551
00:20:16,549 --> 00:20:14,640
with student debt forgiveness we can't

552
00:20:19,430 --> 00:20:16,559
incentivize people to join the military

553
00:20:21,750 --> 00:20:19,440
which is uh a very concerning thought

554
00:20:23,909 --> 00:20:21,760
right that you're coercing people um

555
00:20:26,630 --> 00:20:23,919
into joining the military in service of

556
00:20:29,270 --> 00:20:26,640
uh effectively indentured servitude um

557
00:20:31,029 --> 00:20:29,280
and then there's loud there yeah yeah

558
00:20:33,110 --> 00:20:31,039
exactly and then you know there's also

559
00:20:35,029 --> 00:20:33,120
comments from uh you know dug up from

560
00:20:36,710 --> 00:20:35,039
the 80s from ronald reagan about the

561
00:20:38,950 --> 00:20:36,720
dangers of having a well-educated

562
00:20:40,870 --> 00:20:38,960
basically proletariat or working class

563
00:20:42,390 --> 00:20:40,880

you know and it's in i mean let's be

564

00:20:43,990 --> 00:20:42,400

real like this is all by design here

565

00:20:45,990 --> 00:20:44,000

that we've effectively created like the

566

00:20:47,669 --> 00:20:46,000

london proletariat in this country like

567

00:20:49,750 --> 00:20:47,679

we've created temporary embarrassed

568

00:20:52,230 --> 00:20:49,760

millionaires rather than

569

00:20:53,750 --> 00:20:52,240

truly critically thinking uh

570

00:20:55,590 --> 00:20:53,760

individuals acting with substantial

571

00:20:57,510 --> 00:20:55,600

agency

572

00:20:59,350 --> 00:20:57,520

i feel like we're veering into

573

00:21:01,510 --> 00:20:59,360

uh dangerous waters here getting a

574

00:21:02,870 --> 00:21:01,520

little political but yeah i completely

575

00:21:05,270 --> 00:21:02,880

agree with you

576

00:21:07,110 --> 00:21:05,280

well so so one of the things i i think

577

00:21:10,310 --> 00:21:07,120

about like so um

578

00:21:11,590 --> 00:21:10,320

i did my undergrad at a

579

00:21:13,190 --> 00:21:11,600

i think it's probably considered one of

580

00:21:15,110 --> 00:21:13,200

the most apolitical schools in the

581

00:21:16,390 --> 00:21:15,120

country at an engineering school in the

582

00:21:18,070 --> 00:21:16,400

northeast

583

00:21:20,230 --> 00:21:18,080

um and

584

00:21:22,149 --> 00:21:20,240

i encountered during my education

585

00:21:24,149 --> 00:21:22,159

stephen jay gould who wrote this essay

586

00:21:26,310 --> 00:21:24,159

called non-overlapping magisteria and

587

00:21:28,950 --> 00:21:26,320

it's basically his assessment of

588

00:21:31,270 --> 00:21:28,960

how you can be intellectually genuine in

589

00:21:32,710 --> 00:21:31,280

pursuing both scientific and uh the

590

00:21:34,630 --> 00:21:32,720

religious realms

591

00:21:36,630 --> 00:21:34,640

and he basically talks about the

592

00:21:38,870 --> 00:21:36,640

non-overlapping magisteria of these two

593

00:21:40,630 --> 00:21:38,880

disciplines is quote science tries to

594

00:21:42,470 --> 00:21:40,640

document the factual character of the

595

00:21:44,549 --> 00:21:42,480

natural world and to develop theories

596

00:21:46,390 --> 00:21:44,559

that coordinate and explain these facts

597

00:21:47,750 --> 00:21:46,400

religion on the other hand operates in

598

00:21:49,669 --> 00:21:47,760

the equally important but utterly

599

00:21:51,830 --> 00:21:49,679

different realm of human purpose meaning

600

00:21:53,590 --> 00:21:51,840

and values subjects that the factual

601
00:21:55,430 --> 00:21:53,600
domain of science might illuminate but

602
00:21:57,750 --> 00:21:55,440
can never resolve

603
00:21:58,630 --> 00:21:57,760
kind of the distinction between how and

604
00:22:00,630 --> 00:21:58,640
why

605
00:22:03,110 --> 00:22:00,640
exactly and that's what i think of a lot

606
00:22:04,789 --> 00:22:03,120
in this community right like i think of

607
00:22:07,029 --> 00:22:04,799
um

608
00:22:09,029 --> 00:22:07,039
that it may exist in such a liminal

609
00:22:12,149 --> 00:22:09,039
space between the

610
00:22:15,029 --> 00:22:12,159
quantifiable and empirical method and

611
00:22:16,310 --> 00:22:15,039
the sort of experiential or like more

612
00:22:17,270 --> 00:22:16,320
numinous

613
00:22:22,149 --> 00:22:17,280

um

614

00:22:24,070 --> 00:22:22,159

you almost would require like a

615

00:22:26,390 --> 00:22:24,080

comprehensive

616

00:22:29,430 --> 00:22:26,400

and complex third path

617

00:22:31,510 --> 00:22:29,440

to appropriately explore it and evaluate

618

00:22:35,909 --> 00:22:31,520

it

619

00:22:38,310 --> 00:22:35,919

well and that's uh i think where like

620

00:22:41,909 --> 00:22:38,320

the interdisciplinary side comes in with

621

00:22:44,870 --> 00:22:41,919

uh anthropology and folklore because

622

00:22:47,909 --> 00:22:44,880

you can have the hard physical sciences

623

00:22:49,270 --> 00:22:47,919

uh be applied to this subject and

624

00:22:51,350 --> 00:22:49,280

this is something that i find so

625

00:22:54,549 --> 00:22:51,360

interesting about the history of the

626

00:22:57,270 --> 00:22:54,559

published material uh on on the subject

627

00:23:00,870 --> 00:22:57,280

so like uh the field studies that has

628

00:23:03,510 --> 00:23:00,880

dawlin and um some other studies like

629

00:23:05,270 --> 00:23:03,520

the it's not a field study but it was a

630

00:23:08,710 --> 00:23:05,280

researcher went to quebec after an

631

00:23:10,630 --> 00:23:08,720

earthquake and got a bunch of reports of

632

00:23:12,950 --> 00:23:10,640

luminous phenomena and stuff like that

633

00:23:14,950 --> 00:23:12,960

that was published in an earth sciences

634

00:23:16,789 --> 00:23:14,960

journal and there's other examples of

635

00:23:19,830 --> 00:23:16,799

things like that so you have like this

636

00:23:22,870 --> 00:23:19,840

body of kind of like it's not conclusive

637

00:23:25,350 --> 00:23:22,880

information but it

638

00:23:28,070 --> 00:23:25,360

paints a picture that there is enough

639

00:23:29,909 --> 00:23:28,080

face there to look at it and sort of

640

00:23:31,270 --> 00:23:29,919

think about it especially with respect

641

00:23:33,270 --> 00:23:31,280

to the history of earth sciences where

642

00:23:36,470 --> 00:23:33,280

this is the exact precedent where we've

643

00:23:37,270 --> 00:23:36,480

had revolutionary breakthroughs

644

00:23:40,310 --> 00:23:37,280

but

645

00:23:42,390 --> 00:23:40,320

once you start getting into what it is

646

00:23:45,669 --> 00:23:42,400

rather than the pure observations

647

00:23:47,110 --> 00:23:45,679

everybody tunes out and uh you know love

648

00:23:49,590 --> 00:23:47,120

him or hate him now that's what i find

649

00:23:51,909 --> 00:23:49,600

so interesting about dr masa irani

650

00:23:53,590 --> 00:23:51,919

because his entire life has been him

651
00:23:54,950 --> 00:23:53,600
being uh and he was the one who wrote

652
00:23:57,110 --> 00:23:54,960
the paper from hezdaLin and did the

653
00:23:59,029 --> 00:23:57,120
field studies he's been thrown out of

654
00:24:00,710 --> 00:23:59,039
all these communities over and over and

655
00:24:02,710 --> 00:24:00,720
sort of like bounced back and forth

656
00:24:04,549 --> 00:24:02,720
until he's like become stuck in the

657
00:24:06,950 --> 00:24:04,559
middle where everybody hates them

658
00:24:09,269 --> 00:24:06,960
because in the physical sciences he's

659
00:24:10,789 --> 00:24:09,279
like you know these are consistent with

660
00:24:13,029 --> 00:24:10,799
an electrochemical model for ball

661
00:24:14,789 --> 00:24:13,039
lightning and then all of the uh you

662
00:24:16,950 --> 00:24:14,799
know

663
00:24:19,350 --> 00:24:16,960

truth seekers say like that's

664

00:24:21,190 --> 00:24:19,360

invalidating you're insulting me

665

00:24:23,590 --> 00:24:21,200

get out of here even though he himself

666

00:24:26,149 --> 00:24:23,600

is an experimenter multiple times and

667

00:24:28,470 --> 00:24:26,159

then um you know in the in the hard

668

00:24:30,830 --> 00:24:28,480

physical sciences when he describes

669

00:24:32,310 --> 00:24:30,840

observations like that he's

670

00:24:34,470 --> 00:24:32,320

uh he

671

00:24:37,350 --> 00:24:34,480

basically called out for

672

00:24:39,269 --> 00:24:37,360

trying to ascertain what it is and then

673

00:24:41,350 --> 00:24:39,279

he starts talking in order to try to

674

00:24:43,430 --> 00:24:41,360

appeal to the uh

675

00:24:45,190 --> 00:24:43,440

or you know his own convictions about it

676

00:24:48,149 --> 00:24:45,200

but he uh thinks that there's like

677

00:24:48,950 --> 00:24:48,159

potentially some kind of like life like

678

00:24:54,789 --> 00:24:48,960

uh

679

00:24:57,269 --> 00:24:54,799

that weirds out the physical scientists

680

00:24:58,710 --> 00:24:57,279

you know and maybe not for like terrible

681

00:25:01,190 --> 00:24:58,720

reasons even though there are published

682

00:25:03,269 --> 00:25:01,200

papers that suggest that it has lifelike

683

00:25:04,549 --> 00:25:03,279

qualities but so you end up with like

684

00:25:05,830 --> 00:25:04,559

the situation where you are stuck in the

685

00:25:07,269 --> 00:25:05,840

middle if you take the actual data

686

00:25:09,269 --> 00:25:07,279

seriously and and that's part of the

687

00:25:10,470 --> 00:25:09,279

problem that goes back for decades now

688

00:25:13,430 --> 00:25:10,480

and um

689

00:25:16,230 --> 00:25:13,440

i think we might start to move towards

690

00:25:17,909 --> 00:25:16,240

once or if the galileo project

691

00:25:19,990 --> 00:25:17,919

replicates some of these observations

692

00:25:21,269 --> 00:25:20,000

that he made uh in his field studies i

693

00:25:22,630 --> 00:25:21,279

think then we might actually start

694

00:25:23,909 --> 00:25:22,640

seeing the ball move forward and i'm

695

00:25:25,430 --> 00:25:23,919

very curious

696

00:25:26,630 --> 00:25:25,440

if one of these like extraordinary

697

00:25:28,149 --> 00:25:26,640

things like the roosevelt thing where

698

00:25:30,470 --> 00:25:28,159

it's like it looks exactly like a ball

699

00:25:33,190 --> 00:25:30,480

of plasma like if that is like

700

00:25:35,190 --> 00:25:33,200

this determined by the top physical

701

00:25:36,870 --> 00:25:35,200

scientists like oh this is a ball

702

00:25:39,029 --> 00:25:36,880

lightning like what are we going to see

703

00:25:40,470 --> 00:25:39,039

happen after that once we've already

704

00:25:42,710 --> 00:25:40,480

seen the level of fragmentation

705

00:25:44,630 --> 00:25:42,720

occurring once the mainstream narrative

706

00:25:46,230 --> 00:25:44,640

if if the mainstream narrative becomes

707

00:25:47,430 --> 00:25:46,240

like oh yeah these are novel physical

708

00:25:48,630 --> 00:25:47,440

phenomena that's a kind of ball

709

00:25:50,070 --> 00:25:48,640

lightning like these signs has been

710

00:25:51,430 --> 00:25:50,080

saying for decades

711

00:25:53,029 --> 00:25:51,440

i can't even imagine what's going to

712

00:25:55,110 --> 00:25:53,039

happen in the community

713

00:25:56,789 --> 00:25:55,120

well uh take a look at what happened

714

00:25:57,909 --> 00:25:56,799

with covet in the u.s over the past

715

00:26:01,269 --> 00:25:57,919

couple years

716

00:26:02,950 --> 00:26:01,279

right i mean um cognitive dissonance is

717

00:26:04,789 --> 00:26:02,960

a powerful force

718

00:26:06,149 --> 00:26:04,799

you know you had a large swath of the

719

00:26:08,230 --> 00:26:06,159

community who did not believe it in the

720

00:26:09,990 --> 00:26:08,240

first few months you know so maybe that

721

00:26:12,789 --> 00:26:10,000

will happen maybe it'll eventually catch

722

00:26:14,310 --> 00:26:12,799

on if this hypothetical was the case

723

00:26:16,070 --> 00:26:14,320

so i don't i don't know i don't i don't

724

00:26:17,110 --> 00:26:16,080

know that it would tear it up right away

725

00:26:20,470 --> 00:26:17,120

i think

726

00:26:21,669 --> 00:26:20,480

fact

727

00:26:22,870 --> 00:26:21,679

you know what this reminds me of so i

728

00:26:25,510 --> 00:26:22,880

was um

729

00:26:27,990 --> 00:26:25,520

sort of my

730

00:26:29,510 --> 00:26:28,000

i was just talking about jack parsons um

731

00:26:32,070 --> 00:26:29,520

and i bring this up because jack parsons

732

00:26:34,390 --> 00:26:32,080

was totally autoduct uh during the

733

00:26:37,590 --> 00:26:34,400

emergent stages of basically like jet

734

00:26:40,789 --> 00:26:37,600

propulsion and aeronautics

735

00:26:42,070 --> 00:26:40,799

and i think when you have these

736

00:26:45,510 --> 00:26:42,080

leading

737

00:26:47,830 --> 00:26:45,520

fields of study particularly in emergent

738

00:26:49,269 --> 00:26:47,840

fields or in highly interdisciplinary

739

00:26:51,110 --> 00:26:49,279

fields

740

00:26:53,669 --> 00:26:51,120

you know there's no established

741

00:26:56,310 --> 00:26:53,679

curriculum or criteria to prepare

742

00:26:59,190 --> 00:26:56,320

someone for being in that industry

743

00:27:01,430 --> 00:26:59,200

or in that area of study and so what

744

00:27:02,710 --> 00:27:01,440

we're left with in this community is

745

00:27:04,470 --> 00:27:02,720

sort of this

746

00:27:06,390 --> 00:27:04,480

piecemeal hodgepodge of different

747

00:27:08,470 --> 00:27:06,400

backgrounds and experiences

748

00:27:10,230 --> 00:27:08,480

um where people are basically forced you

749

00:27:11,909 --> 00:27:10,240

have to be an autoduct right there's no

750

00:27:13,830 --> 00:27:11,919

like standard curriculum there's no like

751
00:27:15,510 --> 00:27:13,840
core group of classes or competencies

752
00:27:17,909 --> 00:27:15,520
that people who work in this field or

753
00:27:20,230 --> 00:27:17,919
research in this field

754
00:27:21,909 --> 00:27:20,240
and as a result you know you have uh

755
00:27:24,149 --> 00:27:21,919
people singing from very different song

756
00:27:26,389 --> 00:27:24,159
sheets basically all the time and you

757
00:27:29,269 --> 00:27:26,399
also have no sort of prevailing

758
00:27:31,269 --> 00:27:29,279
institution of record to

759
00:27:33,909 --> 00:27:31,279
act as like the arbiter of reality in

760
00:27:35,669 --> 00:27:33,919
this space i mean even you know it like

761
00:27:37,029 --> 00:27:35,679
you don't have like uh

762
00:27:39,909 --> 00:27:37,039
well there is i was going to say there

763
00:27:41,909 --> 00:27:39,919

is a journal coming out a ufo studies

764

00:27:44,070 --> 00:27:41,919

journal that's supposed to be coming out

765

00:27:45,669 --> 00:27:44,080

i think early next year that i guess

766

00:27:48,389 --> 00:27:45,679

would you know yeah would meet some of

767

00:27:51,110 --> 00:27:48,399

these like peer review standards

768

00:27:52,149 --> 00:27:51,120

but this is kind of the wild west right

769

00:27:54,789 --> 00:27:52,159

and you have

770

00:27:55,909 --> 00:27:54,799

the citizen researcher or open source

771

00:27:57,990 --> 00:27:55,919

researcher

772

00:28:00,710 --> 00:27:58,000

alongside people with you know i would

773

00:28:02,789 --> 00:28:00,720

say more formalized academic

774

00:28:04,470 --> 00:28:02,799

research background and experience try

775

00:28:06,870 --> 00:28:04,480

all trying to forge their way in this

776

00:28:09,750 --> 00:28:06,880

field and there's no there's no like

777

00:28:10,870 --> 00:28:09,760

prevailing uh a central authority to

778

00:28:11,990 --> 00:28:10,880

sort of

779

00:28:14,310 --> 00:28:12,000

um

780

00:28:17,909 --> 00:28:14,320

assess and determine

781

00:28:19,830 --> 00:28:17,919

what the standards of proof or thought

782

00:28:21,510 --> 00:28:19,840

or evidence need to look like in order

783

00:28:24,789 --> 00:28:21,520

to be considered part of like the

784

00:28:26,950 --> 00:28:24,799

institutional knowledge of the studies

785

00:28:29,269 --> 00:28:26,960

that's kind of like what i appreciate

786

00:28:30,389 --> 00:28:29,279

about this group now because

787

00:28:32,710 --> 00:28:30,399

we are all coming from different

788

00:28:34,230 --> 00:28:32,720

backgrounds so i can take the research

789

00:28:36,149 --> 00:28:34,240

that i've been doing and bounce it off

790

00:28:37,430 --> 00:28:36,159

all of you guys just just for a better

791

00:28:39,510 --> 00:28:37,440

perspective

792

00:28:40,870 --> 00:28:39,520

you know am i missing large holes here

793

00:28:43,190 --> 00:28:40,880

am i uh

794

00:28:45,269 --> 00:28:43,200

omitting the obvious am i

795

00:28:47,350 --> 00:28:45,279

too biased and can't see it you know

796

00:28:49,669 --> 00:28:47,360

throwing it off you guys having you guys

797

00:28:51,350 --> 00:28:49,679

edit the things i write has been really

798

00:28:55,110 --> 00:28:51,360

helpful especially because of your

799

00:28:58,710 --> 00:28:56,630

yeah this is this is a good question

800

00:29:00,470 --> 00:28:58,720

coming in from duncan again well the new

801
00:29:01,909 --> 00:29:00,480
entity is demanded by congress becomes

802
00:29:04,470 --> 00:29:01,919
sentient entities so i guess this would

803
00:29:06,470 --> 00:29:04,480
be like one of these kind of arbiters

804
00:29:09,750 --> 00:29:06,480
that sit at the top of like a particular

805
00:29:12,149 --> 00:29:09,760
discipline um you know maybe we'll see

806
00:29:15,830 --> 00:29:12,159
um i brought this up before but i'm

807
00:29:18,230 --> 00:29:15,840
hesitant to uh defer to governmental

808
00:29:20,950 --> 00:29:18,240
resources and authorities particularly

809
00:29:23,590 --> 00:29:20,960
in this field given its um i would say

810
00:29:24,389 --> 00:29:23,600
general mistrust of these institutions

811
00:29:25,590 --> 00:29:24,399
um

812
00:29:28,470 --> 00:29:25,600
when i think of sort of what these

813
00:29:30,710 --> 00:29:28,480

effective uh arbiters will be i like the

814

00:29:32,230 --> 00:29:30,720

galileo project comes to mind like i

815

00:29:34,710 --> 00:29:32,240

don't know if that's exactly its final

816

00:29:36,549 --> 00:29:34,720

form but that feels to me like like

817

00:29:38,070 --> 00:29:36,559

what's on the correct path towards

818

00:29:40,710 --> 00:29:38,080

establishing these institutions of

819

00:29:42,470 --> 00:29:40,720

record uh for considering these subjects

820

00:29:45,750 --> 00:29:42,480

and i think candidly like i think it

821

00:29:48,230 --> 00:29:45,760

helps to have the uh the

822

00:29:50,789 --> 00:29:48,240

conferred authority of an institution

823

00:29:52,630 --> 00:29:50,799

like harvard even this you know even if

824

00:29:54,389 --> 00:29:52,640

if and when it's kind of spun out fully

825

00:29:55,830 --> 00:29:54,399

from harvard the institution it still

826

00:29:57,669 --> 00:29:55,840

helps to have that kind of pedigree

827

00:29:59,269 --> 00:29:57,679

behind it to legitimize it rather than

828

00:30:00,950 --> 00:29:59,279

just having a governmental authority

829

00:30:03,269 --> 00:30:00,960

behind it

830

00:30:05,510 --> 00:30:03,279

well it's a good point and are you guys

831

00:30:08,070 --> 00:30:05,520

familiar with the stanford

832

00:30:11,110 --> 00:30:08,080

in 1998 they came together in a

833

00:30:14,630 --> 00:30:11,120

conference there financed by one of the

834

00:30:15,430 --> 00:30:14,640

i think lawrence rockefeller and

835

00:30:17,830 --> 00:30:15,440

that

836

00:30:19,269 --> 00:30:17,840

conference at stanford sort of kicked

837

00:30:22,870 --> 00:30:19,279

off the new

838

00:30:24,710 --> 00:30:22,880

ufo movement because of almost the uh

839

00:30:27,510 --> 00:30:24,720

well i guess the exact type of thing

840

00:30:29,830 --> 00:30:27,520

where this uh prominent institution held

841

00:30:31,750 --> 00:30:29,840

a conference with academics and they

842

00:30:34,950 --> 00:30:31,760

brought in it was like eight different

843

00:30:37,669 --> 00:30:34,960

uh you know academic ufo researchers and

844

00:30:39,510 --> 00:30:37,679

it included erlang strand from mossfold

845

00:30:41,350 --> 00:30:39,520

university college in norway who did the

846

00:30:43,110 --> 00:30:41,360

project as dahlin and there were a few

847

00:30:45,190 --> 00:30:43,120

other people like uh i can't remember

848

00:30:45,990 --> 00:30:45,200

their names but anyway it's all in there

849

00:30:47,909 --> 00:30:46,000

so

850

00:30:50,710 --> 00:30:47,919

there's this endless

851

00:30:52,950 --> 00:30:50,720

cyclical in this subject and we've

852

00:30:54,710 --> 00:30:52,960

sort of we see the same things over and

853

00:30:56,389 --> 00:30:54,720

over because we have the legitimate

854

00:30:58,470 --> 00:30:56,399

institution saying like those are there

855

00:31:02,070 --> 00:30:58,480

there let's take a look and then you've

856

00:31:04,389 --> 00:31:02,080

got the government uh seizing control of

857

00:31:06,630 --> 00:31:04,399

the narrative by actually introducing

858

00:31:09,430 --> 00:31:06,640

a formal system and what does that look

859

00:31:11,110 --> 00:31:09,440

like it looks exactly like the 1960s and

860

00:31:13,190 --> 00:31:11,120

what did that accomplish for them it

861

00:31:14,950 --> 00:31:13,200

enabled them to gain control of the

862

00:31:17,110 --> 00:31:14,960

public narrative

863

00:31:18,950 --> 00:31:17,120

and then produce an outcome that we now

864

00:31:21,350 --> 00:31:18,960

know through the records that are

865

00:31:23,269 --> 00:31:21,360

established for the correspondence was a

866

00:31:25,110 --> 00:31:23,279

foregone conclusion that we need to shut

867

00:31:27,269 --> 00:31:25,120

this thing down for national security

868

00:31:29,430 --> 00:31:27,279

reasons because of the soviets using

869

00:31:32,389 --> 00:31:29,440

this in a variety of ways against us the

870

00:31:33,750 --> 00:31:32,399

subject itself not even uh ufos as an

871

00:31:35,750 --> 00:31:33,760

object so

872

00:31:37,830 --> 00:31:35,760

like this looks exactly like all these

873

00:31:39,909 --> 00:31:37,840

other cycles over and over again and

874

00:31:41,430 --> 00:31:39,919

people jumping up and down

875

00:31:43,350 --> 00:31:41,440

for like oh yes they're taking it

876

00:31:45,350 --> 00:31:43,360

seriously and it's like you look at the

877

00:31:47,990 --> 00:31:45,360

history of like taking it seriously and

878

00:31:50,870 --> 00:31:48,000

it's purely in order to take control

879

00:31:52,710 --> 00:31:50,880

back from the public and

880

00:31:55,269 --> 00:31:52,720

i just sort of see this

881

00:31:57,909 --> 00:31:55,279

thing where people are running directly

882

00:31:59,669 --> 00:31:57,919

into that and like you know from the

883

00:32:01,269 --> 00:31:59,679

outside it would be it's sort of like

884

00:32:02,710 --> 00:32:01,279

okay the government's actually like

885

00:32:04,310 --> 00:32:02,720

doing work on national security it's

886

00:32:07,509 --> 00:32:04,320

doing what they're supposed to do from

887

00:32:09,830 --> 00:32:07,519

inside the community i can't understand

888

00:32:12,950 --> 00:32:09,840

the uh enthusiasm given the history of

889

00:32:17,269 --> 00:32:15,350

right people are in all history

890

00:32:18,870 --> 00:32:17,279

that's a good point yeah because that

891

00:32:19,750 --> 00:32:18,880

explains it all

892

00:32:24,149 --> 00:32:19,760

yeah

893

00:32:29,269 --> 00:32:24,159

look at it and uh

894

00:32:33,029 --> 00:32:30,630

will be perfect

895

00:32:34,630 --> 00:32:33,039

yes yeah it's it's it's uh discussions

896

00:32:36,549 --> 00:32:34,640

all the way down in this community right

897

00:32:38,389 --> 00:32:36,559

even if you think you've reached some

898

00:32:41,110 --> 00:32:38,399

sort of meaningful conclusion it's

899

00:32:43,350 --> 00:32:41,120

always going to be resurfaced 15 20

900

00:32:45,909 --> 00:32:43,360

years later to again be eternally

901
00:32:48,950 --> 00:32:45,919
rehashed it's the eternal recurrence of

902
00:32:52,710 --> 00:32:50,870
absolutely what about what do you guys

903
00:32:53,990 --> 00:32:52,720
think is the um

904
00:32:55,590 --> 00:32:54,000
i don't know if anyone's done any

905
00:32:57,909 --> 00:32:55,600
surveys but uh

906
00:32:59,830 --> 00:32:57,919
to sort of determine this but um what

907
00:33:02,630 --> 00:32:59,840
proportion of the

908
00:33:03,750 --> 00:33:02,640
so-called community is uh on the on the

909
00:33:05,509 --> 00:33:03,760
fence

910
00:33:07,909 --> 00:33:05,519
because like what you were talking about

911
00:33:10,470 --> 00:33:07,919
before campbell about how is the

912
00:33:12,070 --> 00:33:10,480
you know if we got high-res data about

913
00:33:13,750 --> 00:33:12,080

ball lightning

914

00:33:15,110 --> 00:33:13,760

um

915

00:33:17,990 --> 00:33:15,120

and then like how would the community

916

00:33:19,909 --> 00:33:18,000

respond to that that will depend on the

917

00:33:21,590 --> 00:33:19,919

the relative proportions of people who

918

00:33:24,389 --> 00:33:21,600

are on the fence about

919

00:33:26,870 --> 00:33:24,399

one hypothesis or versus another

920

00:33:29,190 --> 00:33:26,880

versus those who are very dogmatic or

921

00:33:32,230 --> 00:33:29,200

entrenched in a certain

922

00:33:34,710 --> 00:33:32,240

hypothesis like maybe the et hypothesis

923

00:33:37,430 --> 00:33:34,720

they're going to probably double down

924

00:33:40,149 --> 00:33:37,440

right but other people would just switch

925

00:33:42,870 --> 00:33:40,159

relatively quickly when i ask around

926
00:33:45,509 --> 00:33:42,880
about what people's personal uh thoughts

927
00:33:47,830 --> 00:33:45,519
or hypotheses are about this i can never

928
00:33:49,269 --> 00:33:47,840
find a straight answer from anyone i

929
00:33:52,630 --> 00:33:49,279
ask

930
00:33:54,070 --> 00:33:52,640
i usually presume default eth but maybe

931
00:33:55,190 --> 00:33:54,080
that's not the case because everyone

932
00:33:57,190 --> 00:33:55,200
always says

933
00:33:58,070 --> 00:33:57,200
i was never saying aliens

934
00:33:59,509 --> 00:33:58,080
yeah

935
00:34:01,669 --> 00:33:59,519
and also because

936
00:34:04,870 --> 00:34:01,679
everyone's basically not everyone maybe

937
00:34:08,710 --> 00:34:04,880
but there's a big trope that

938
00:34:10,389 --> 00:34:08,720

the phenomena is many things

939

00:34:12,310 --> 00:34:10,399

so like you could always say well if

940

00:34:14,310 --> 00:34:12,320

it's bore lightning

941

00:34:15,990 --> 00:34:14,320

yeah like what matt's saying there it's

942

00:34:17,030 --> 00:34:16,000

not all one phenomenon

943

00:34:19,349 --> 00:34:17,040

so like

944

00:34:20,950 --> 00:34:19,359

we find more about ball lightning um you

945

00:34:22,790 --> 00:34:20,960

could just say that these other cases

946

00:34:24,310 --> 00:34:22,800

are not explained by that

947

00:34:28,550 --> 00:34:24,320

because uh there's something different

948

00:34:31,589 --> 00:34:29,589

there is

949

00:34:33,829 --> 00:34:31,599

it feels too like that maybe i mean this

950

00:34:35,829 --> 00:34:33,839

would be not that i need to add on to

951
00:34:37,430 --> 00:34:35,839
the invisible night school workload but

952
00:34:39,589 --> 00:34:37,440
it feels like there is this need to

953
00:34:41,669 --> 00:34:39,599
almost conduct

954
00:34:42,790 --> 00:34:41,679
uh almost an ethnographic study of the

955
00:34:44,790 --> 00:34:42,800
community

956
00:34:47,750 --> 00:34:44,800
right like to treat it as you would

957
00:34:51,270 --> 00:34:47,760
treat any other kind of subculture or

958
00:34:53,270 --> 00:34:51,280
identity and survey and hear from its

959
00:34:55,270 --> 00:34:53,280
members both from a quantitative and a

960
00:34:57,990 --> 00:34:55,280
qualitative perspective like doing a

961
00:34:59,030 --> 00:34:58,000
kind of broad overview an ethnographic

962
00:35:01,349 --> 00:34:59,040
interview

963
00:35:03,750 --> 00:35:01,359

uh series with you know 500 or a

964

00:35:07,109 --> 00:35:03,760

thousand people like i think of like uh

965

00:35:09,109 --> 00:35:07,119

alfred kinsey studying sex in the you

966

00:35:11,109 --> 00:35:09,119

know the mid-20th century because this

967

00:35:12,790 --> 00:35:11,119

is kind of a taboo subject so you'd have

968

00:35:15,030 --> 00:35:12,800

to conduct this sort of survey in a

969

00:35:16,230 --> 00:35:15,040

pretty thoughtful and deliberate fashion

970

00:35:17,589 --> 00:35:16,240

that would be sensitive to its

971

00:35:19,510 --> 00:35:17,599

participants

972

00:35:21,829 --> 00:35:19,520

but um i could see where this would be a

973

00:35:24,069 --> 00:35:21,839

really fascinating and interesting

974

00:35:26,069 --> 00:35:24,079

exploration of

975

00:35:28,870 --> 00:35:26,079

the prevailing beliefs how those beliefs

976
00:35:31,190 --> 00:35:28,880
may map to different uh psychographic

977
00:35:33,030 --> 00:35:31,200
and demographic traits that the

978
00:35:34,870 --> 00:35:33,040
individuals possess

979
00:35:36,630 --> 00:35:34,880
um and

980
00:35:38,790 --> 00:35:36,640
ideally you would do it longitudinally

981
00:35:41,109 --> 00:35:38,800
right because you've seen even just the

982
00:35:43,109 --> 00:35:41,119
community ideas about these subjects

983
00:35:46,310 --> 00:35:43,119
shift and emerge frequently i think in

984
00:35:48,950 --> 00:35:46,320
response to popular or common anxieties

985
00:35:51,510 --> 00:35:48,960
or news cycles or world events

986
00:35:55,349 --> 00:35:51,520
um but to kind of get a sense of how

987
00:35:57,190 --> 00:35:55,359
people's notions just evolve over time

988
00:36:00,230 --> 00:35:57,200

and i would be very interested in

989

00:36:02,630 --> 00:36:00,240

knowing too like who are the

990

00:36:03,990 --> 00:36:02,640

who are these like nodes in the network

991

00:36:05,430 --> 00:36:04,000

that

992

00:36:09,430 --> 00:36:05,440

serve to

993

00:36:11,510 --> 00:36:09,440

shape or change minds and ideas more

994

00:36:13,510 --> 00:36:11,520

than any others so i think of like maybe

995

00:36:15,750 --> 00:36:13,520

the x-files would be a media source that

996

00:36:18,310 --> 00:36:15,760

would be like that or coast-to-coast am

997

00:36:19,109 --> 00:36:18,320

or alex jones like like who are the sort

998

00:36:21,349 --> 00:36:19,119

of

999

00:36:23,510 --> 00:36:21,359

um

1000

00:36:26,390 --> 00:36:23,520

experts quote-unquote that the community

1001
00:36:30,630 --> 00:36:26,400
defers to when it comes to the shift in

1002
00:36:32,230 --> 00:36:30,640
mindset or opinion about the subject

1003
00:36:34,150 --> 00:36:32,240
well that's uh

1004
00:36:35,990 --> 00:36:34,160
that ties in so well to what we started

1005
00:36:38,870 --> 00:36:36,000
this with right because we've been

1006
00:36:41,150 --> 00:36:38,880
seeing uh louise jimenez

1007
00:36:44,790 --> 00:36:41,160
experience

1008
00:36:45,589 --> 00:36:44,800
sociologically the uh chain of events

1009
00:36:49,030 --> 00:36:45,599
that

1010
00:36:50,710 --> 00:36:49,040
results from a violation of social norms

1011
00:36:53,310 --> 00:36:50,720
within a community

1012
00:36:55,270 --> 00:36:53,320
he's experiencing

1013
00:36:57,670 --> 00:36:55,280

ostracization at least the beginning

1014

00:36:59,910 --> 00:36:57,680

stages of it and uh you know his

1015

00:37:01,349 --> 00:36:59,920

resistance to that is

1016

00:37:04,390 --> 00:37:01,359

producing a very

1017

00:37:06,829 --> 00:37:04,400

you know predictable feedback loop uh in

1018

00:37:11,349 --> 00:37:06,839

many uh respects

1019

00:37:14,310 --> 00:37:11,359

so yeah like it's uh it's sad to see but

1020

00:37:16,790 --> 00:37:14,320

um like i i have a pretty

1021

00:37:19,990 --> 00:37:16,800

strong sense of

1022

00:37:23,030 --> 00:37:20,000

what would get me thrown out if i put it

1023

00:37:25,510 --> 00:37:23,040

out there on ufo twitter after being uh

1024

00:37:28,069 --> 00:37:25,520

commenting on this subject for about 14

1025

00:37:31,510 --> 00:37:28,079

months actively especially starting on

1026
00:37:33,990 --> 00:37:31,520
reddit and being entirely communicating

1027
00:37:36,630 --> 00:37:34,000
with experiencers after

1028
00:37:39,109 --> 00:37:36,640
having zero success trying to interact

1029
00:37:40,630 --> 00:37:39,119
with skeptics about the uh science uh

1030
00:37:43,430 --> 00:37:40,640
papers i found

1031
00:37:45,750 --> 00:37:43,440
and um i developed yeah and you know i

1032
00:37:47,670 --> 00:37:45,760
feel like uh

1033
00:37:49,990 --> 00:37:47,680
you know like nick you've been uh

1034
00:37:52,069 --> 00:37:50,000
talking with people uh and louse as

1035
00:37:53,829 --> 00:37:52,079
well like uh actively kind of arguing

1036
00:37:56,150 --> 00:37:53,839
with people for so long like would you

1037
00:37:58,230 --> 00:37:56,160
guys agree that you sort of have like a

1038
00:38:00,710 --> 00:37:58,240

feeling of what's gonna like

1039

00:38:02,630 --> 00:38:00,720

upset someone if you say it because it's

1040

00:38:05,589 --> 00:38:02,640

hitting one of these like

1041

00:38:11,190 --> 00:38:05,599

data points that conflicts with uh sort

1042

00:38:15,829 --> 00:38:13,190

yeah and so it's like we could almost

1043

00:38:20,390 --> 00:38:15,839

like reactively

1044

00:38:21,990 --> 00:38:20,400

sketch out the nature of the you know

1045

00:38:23,430 --> 00:38:22,000

ufo

1046

00:38:25,349 --> 00:38:23,440

sort of community

1047

00:38:29,030 --> 00:38:25,359

set of like shared beliefs that you

1048

00:38:31,430 --> 00:38:29,040

can't uh challenge through our like

1049

00:38:32,790 --> 00:38:31,440

subjective experience of coming up

1050

00:38:34,790 --> 00:38:32,800

against it

1051
00:38:36,550 --> 00:38:34,800
you know it's almost like a blind person

1052
00:38:38,230 --> 00:38:36,560
in the dark kind of feeling it out you

1053
00:38:40,790 --> 00:38:38,240
know it's like i hadn't i know the

1054
00:38:42,950 --> 00:38:40,800
general shape of it

1055
00:38:44,710 --> 00:38:42,960
and Leah have you uh had a hit like i

1056
00:38:46,710 --> 00:38:44,720
know that you uh recently have been like

1057
00:38:49,109 --> 00:38:46,720
active but you were watching like ucr

1058
00:38:50,790 --> 00:38:49,119
for a time have you ever had a period of

1059
00:38:52,150 --> 00:38:50,800
like kind of

1060
00:38:54,069 --> 00:38:52,160
critically

1061
00:38:55,829 --> 00:38:54,079
engaging with people in the community or

1062
00:38:57,829 --> 00:38:55,839
has it just been sort of more active

1063
00:39:01,270 --> 00:38:57,839

like interest so far

1064

00:39:04,069 --> 00:39:01,280

for me so my general view is look

1065

00:39:05,910 --> 00:39:04,079

at at my heart i'm truly a i would say a

1066

00:39:07,990 --> 00:39:05,920

sociologist and i always have been i'm

1067

00:39:09,270 --> 00:39:08,000

so fascinated in what makes people do

1068

00:39:11,510 --> 00:39:09,280

what they do and believe what they

1069

00:39:12,630 --> 00:39:11,520

believe

1070

00:39:16,190 --> 00:39:12,640

i

1071

00:39:19,109 --> 00:39:16,200

or

1072

00:39:22,150 --> 00:39:19,119

adversarially around any of this and um

1073

00:39:24,550 --> 00:39:22,160

i would say that's largely because i

1074

00:39:27,589 --> 00:39:24,560

don't feel like i have the requisite

1075

00:39:28,870 --> 00:39:27,599

informational background or knowledge to

1076

00:39:30,870 --> 00:39:28,880

do so

1077

00:39:34,870 --> 00:39:30,880

um and also because

1078

00:39:36,470 --> 00:39:34,880

for me i think of it almost as a study

1079

00:39:39,430 --> 00:39:36,480

i think of this the same way i think of

1080

00:39:42,069 --> 00:39:39,440

studying religion or philosophy where

1081

00:39:44,150 --> 00:39:42,079

there's a variety of human thought and

1082

00:39:45,589 --> 00:39:44,160

experience in this space

1083

00:39:48,470 --> 00:39:45,599

and

1084

00:39:52,150 --> 00:39:48,480

while i personally may find particular

1085

00:39:55,030 --> 00:39:52,160

ideas or beliefs distasteful or contrary

1086

00:39:56,390 --> 00:39:55,040

to my own reality

1087

00:39:58,310 --> 00:39:56,400

um

1088

00:40:01,510 --> 00:39:58,320

i'm not especially interested or

1089

00:40:04,950 --> 00:40:01,520

invested in arguing i'm more interested

1090

00:40:08,069 --> 00:40:04,960

and invested in being exposed to these

1091

00:40:09,750 --> 00:40:08,079

different ideas and thoughts

1092

00:40:11,270 --> 00:40:09,760

but what i what i will say which i think

1093

00:40:13,510 --> 00:40:11,280

is interesting

1094

00:40:15,190 --> 00:40:13,520

um and i i can't remember what

1095

00:40:17,589 --> 00:40:15,200

conversation it came up in but it was

1096

00:40:19,270 --> 00:40:17,599

basically like what's your dividing line

1097

00:40:21,430 --> 00:40:19,280

like what's what's the line in the sand

1098

00:40:24,150 --> 00:40:21,440

that you have that's a bridge too far

1099

00:40:25,510 --> 00:40:24,160

for belief right like what's the case or

1100

00:40:28,069 --> 00:40:25,520

the person

1101

00:40:29,589 --> 00:40:28,079

um and i bring this up because again

1102

00:40:31,750 --> 00:40:29,599

this is this is still a conspiracy

1103

00:40:33,190 --> 00:40:31,760

subculture and there's a huge amount of

1104

00:40:35,030 --> 00:40:33,200

latent and

1105

00:40:36,470 --> 00:40:35,040

direct mental illness present in the

1106

00:40:38,630 --> 00:40:36,480

subculture and like how do you know when

1107

00:40:40,069 --> 00:40:38,640

you talk to people and engage with them

1108

00:40:42,109 --> 00:40:40,079

are you

1109

00:40:45,030 --> 00:40:42,119

um implicitly

1110

00:40:47,430 --> 00:40:45,040

incentivizing a participation and

1111

00:40:49,030 --> 00:40:47,440

cultivation of a deeply unwell world

1112

00:40:50,950 --> 00:40:49,040

view that could even be potentially

1113

00:40:53,190 --> 00:40:50,960

dangerous right and i think that that's

1114

00:40:54,390 --> 00:40:53,200

something on a personal level that i can

1115

00:40:55,829 --> 00:40:54,400

struggle with

1116

00:40:57,190 --> 00:40:55,839

um

1117

00:40:58,870 --> 00:40:57,200

because

1118

00:41:03,990 --> 00:40:58,880

uh

1119

00:41:08,470 --> 00:41:05,990

i think that when we readily accept

1120

00:41:10,870 --> 00:41:08,480

without critical pushback

1121

00:41:13,109 --> 00:41:10,880

different narratives it legitimizes them

1122

00:41:14,630 --> 00:41:13,119

and through that legitimization

1123

00:41:17,109 --> 00:41:14,640

it can

1124

00:41:19,109 --> 00:41:17,119

compound and cause pretty deleterious

1125

00:41:21,510 --> 00:41:19,119

effects not just in the community but in

1126

00:41:24,230 --> 00:41:21,520

society at large

1127

00:41:26,790 --> 00:41:24,240

and i when i think about that i i

1128

00:41:28,710 --> 00:41:26,800

i think internally i struggle a bit with

1129

00:41:30,470 --> 00:41:28,720

how to thoughtfully engage with this

1130

00:41:32,870 --> 00:41:30,480

community in a way that feels like it's

1131

00:41:34,390 --> 00:41:32,880

not contributing to the unwinding of

1132

00:41:37,030 --> 00:41:34,400

consensus reality

1133

00:41:38,870 --> 00:41:37,040

or epistemological crisis

1134

00:41:42,390 --> 00:41:38,880

how do i do this in a way that doesn't

1135

00:41:44,230 --> 00:41:42,400

encourage or cultivate um deeply

1136

00:41:47,109 --> 00:41:44,240

conspiratorial and sort of

1137

00:41:50,150 --> 00:41:47,119

anti-community thinking you know but but

1138

00:41:52,230 --> 00:41:50,160

i will say um i i've been i would say

1139

00:41:54,390 --> 00:41:52,240

pleasantly surprised at

1140

00:41:59,750 --> 00:41:54,400

how

1141

00:42:01,589 --> 00:41:59,760

stuff i've encountered in this community

1142

00:42:04,230 --> 00:42:01,599

given it's a community that is like i

1143

00:42:05,670 --> 00:42:04,240

said it's a conspiracy culture um

1144

00:42:07,990 --> 00:42:05,680

you're right i i have similar

1145

00:42:11,910 --> 00:42:08,000

experiences i they don't go too far off

1146

00:42:13,270 --> 00:42:11,920

of their own rabbit hole it seems like

1147

00:42:15,030 --> 00:42:13,280

yeah

1148

00:42:19,750 --> 00:42:15,040

it seems like the um as you were

1149

00:42:25,109 --> 00:42:22,230

i i feel like and jason colavito and

1150

00:42:27,190 --> 00:42:25,119

others have mentioned this well that um

1151

00:42:29,829 --> 00:42:27,200

the thought leaders in this

1152

00:42:31,670 --> 00:42:29,839

field so-called fields are they tend to

1153

00:42:33,829 --> 00:42:31,680

be

1154

00:42:34,870 --> 00:42:33,839

male

1155

00:42:35,990 --> 00:42:34,880

and um

1156

00:42:40,230 --> 00:42:36,000

white

1157

00:42:42,390 --> 00:42:40,240

older

1158

00:42:45,030 --> 00:42:42,400

right like like this is the oldest

1159

00:42:46,870 --> 00:42:45,040

subculture i've had my hands in so far

1160

00:42:51,270 --> 00:42:46,880

except for maybe ham radio ham radio is

1161

00:42:55,430 --> 00:42:53,349

but the the the rank and file if you

1162

00:42:58,470 --> 00:42:55,440

like they tend to be much more

1163

00:43:00,069 --> 00:42:58,480

if anything progressive and left-leaning

1164

00:43:01,670 --> 00:43:00,079

i guess liberal

1165

00:43:03,109 --> 00:43:01,680

so what explains

1166

00:43:04,950 --> 00:43:03,119

that

1167

00:43:08,790 --> 00:43:04,960

dichotomy do you think

1168

00:43:10,470 --> 00:43:08,800

you know i just heard so there's i i um

1169

00:43:12,230 --> 00:43:10,480

i want to say i'm a peter lavender

1170

00:43:13,750 --> 00:43:12,240

acolyte without actually saying i

1171

00:43:15,430 --> 00:43:13,760

totally agree with and believe

1172

00:43:16,950 --> 00:43:15,440

everything he says but i think he's an

1173

00:43:18,470 --> 00:43:16,960

interesting guy and he just did this

1174

00:43:20,150 --> 00:43:18,480

great interview with i think it was

1175

00:43:22,069 --> 00:43:20,160

engaging the phenomenon

1176

00:43:24,109 --> 00:43:22,079

um and one of the things he talked about

1177

00:43:26,710 --> 00:43:24,119

was basically the kind of

1178

00:43:28,069 --> 00:43:26,720

socio-political shift in the community

1179

00:43:30,550 --> 00:43:28,079

how this was

1180

00:43:33,190 --> 00:43:30,560

always kind of the domain of the left in

1181

00:43:35,750 --> 00:43:33,200

the new age through the 50s and 60s and

1182

00:43:37,750 --> 00:43:35,760

70s but that we've seen it kind of

1183

00:43:40,870 --> 00:43:37,760

swing into this quote unquote a

1184

00:43:42,790 --> 00:43:40,880

political or nonpartisan space and also

1185

00:43:44,470 --> 00:43:42,800

be picked up by frankly like a whole lot

1186

00:43:46,710 --> 00:43:44,480

of the alt-right and like that that has

1187

00:43:48,309 --> 00:43:46,720

sort of been an emergent trend

1188

00:43:50,630 --> 00:43:48,319

um

1189

00:43:51,910 --> 00:43:50,640

and i you know the the very cynical side

1190

00:43:53,510 --> 00:43:51,920

of me thinks that that's largely

1191

00:43:55,270 --> 00:43:53,520

attributable not because the alt-right

1192

00:43:56,950 --> 00:43:55,280

particularly cares about ufos or

1193

00:43:59,349 --> 00:43:56,960

anything but because this is an

1194

00:44:02,309 --> 00:43:59,359

extremely useful and powerful vehicle to

1195

00:44:04,230 --> 00:44:02,319

continue unwinding consensus reality and

1196

00:44:06,309 --> 00:44:04,240

to undermine popular trust and

1197

00:44:08,630 --> 00:44:06,319

governmental institutions

1198

00:44:10,710 --> 00:44:08,640

um and that this is a very good vehicle

1199

00:44:13,349 --> 00:44:10,720

for that because people see the

1200

00:44:15,829 --> 00:44:13,359

discussion of ufos and ufology as kind

1201

00:44:17,270 --> 00:44:15,839

of a indulgent taboo

1202

00:44:18,950 --> 00:44:17,280

is that why you think like tucker

1203

00:44:20,309 --> 00:44:18,960

carlson is picking this up and running

1204

00:44:21,589 --> 00:44:20,319

with it

1205

00:44:23,670 --> 00:44:21,599

yeah do you think tucker do you think

1206

00:44:26,150 --> 00:44:23,680

tucker carlson gives even the tiniest

1207

00:44:27,430 --> 00:44:26,160

about ufos like dude is like the

1208

00:44:29,829 --> 00:44:27,440

right like he's literally like the

1209

00:44:31,190 --> 00:44:29,839

official media organ of the alt-right on

1210

00:44:33,270 --> 00:44:31,200

the sort of like

1211

00:44:34,790 --> 00:44:33,280

state-sponsored channel for this and

1212

00:44:37,589 --> 00:44:34,800

frankly like

1213

00:44:39,750 --> 00:44:37,599

i i think that um

1214

00:44:42,069 --> 00:44:39,760

i think it's a damn shame that gary

1215

00:44:43,030 --> 00:44:42,079

nolan is bringing his talent onto that

1216

00:44:46,069 --> 00:44:43,040

show

1217

00:44:48,470 --> 00:44:46,079

like a and but i also would fully expect

1218

00:44:49,910 --> 00:44:48,480

that this is a show and i'm stationed

1219

00:44:51,829 --> 00:44:49,920

that like he's not getting calls from

1220

00:44:54,470 --> 00:44:51,839

rachel maddow you know and he's not

1221

00:44:56,630 --> 00:44:54,480

getting calls from npr

1222

00:44:58,470 --> 00:44:56,640

right and you'll see that that uh a lot

1223

00:44:59,910 --> 00:44:58,480

of the community will use that as a

1224

00:45:01,270 --> 00:44:59,920

justification they're like well it's

1225

00:45:03,829 --> 00:45:01,280

getting coverage it's becoming

1226

00:45:07,270 --> 00:45:03,839

mainstream so we ignore kind of the

1227

00:45:09,270 --> 00:45:07,280

platform that it's on um for the sake of

1228

00:45:11,190 --> 00:45:09,280

getting it out there as if these ends

1229

00:45:12,550 --> 00:45:11,200

justify the means but what there is what

1230

00:45:13,990 --> 00:45:12,560

are these ends

1231

00:45:14,870 --> 00:45:14,000

right like what are we actually trying

1232

00:45:16,390 --> 00:45:14,880

to do if we're trying to get to

1233

00:45:18,950 --> 00:45:16,400

government disclosure like why are we

1234

00:45:21,270 --> 00:45:18,960

working and collaborating with like the

1235

00:45:23,349 --> 00:45:21,280

literal institutions that are trying to

1236

00:45:25,349 --> 00:45:23,359

undermine and dismantle

1237

00:45:28,230 --> 00:45:25,359

government authority at basically every

1238

00:45:30,550 --> 00:45:28,240

turn yeah

1239

00:45:34,550 --> 00:45:32,550

but also i should mention um

1240

00:45:36,950 --> 00:45:34,560

something that was alluding to something

1241

00:45:38,470 --> 00:45:36,960

mentioned earlier um

1242

00:45:41,829 --> 00:45:38,480

that's strangely enough now it's the

1243

00:45:43,750 --> 00:45:41,839

alt-right or the extreme right which is

1244

00:45:47,510 --> 00:45:43,760

rebellious against institutions like the

1245

00:45:50,950 --> 00:45:49,510

investigations against trump

1246

00:45:53,829 --> 00:45:50,960

so like

1247

00:45:54,630 --> 00:45:53,839

lunatic fringe on the right and the gop

1248

00:45:58,870 --> 00:45:54,640

are

1249

00:46:02,470 --> 00:46:00,309

they would be seen basically as

1250

00:46:03,750 --> 00:46:02,480

terrorists back in the 60s if they were

1251
00:46:06,069 --> 00:46:03,760
thinking stuff like this like there

1252
00:46:08,550 --> 00:46:06,079
would have been cohen's help probed you

1253
00:46:10,630 --> 00:46:08,560
know out of existence this is dude like

1254
00:46:13,589 --> 00:46:10,640
this like when i think about 19 like

1255
00:46:15,910 --> 00:46:13,599
this is classic like 1990s

1256
00:46:18,790 --> 00:46:15,920
conspiracy thinking too like this is the

1257
00:46:21,589 --> 00:46:18,800
right wing of waco of the oklahoma city

1258
00:46:23,670 --> 00:46:21,599
bombing right um of of

1259
00:46:26,069 --> 00:46:23,680
it and i think we feel the echoes of

1260
00:46:27,750 --> 00:46:26,079
that now uh both in what lewis is

1261
00:46:30,069 --> 00:46:27,760
talking about we see the echoes of it in

1262
00:46:31,829 --> 00:46:30,079
like this accelerationist world view

1263
00:46:34,150 --> 00:46:31,839

that like the faster we can bring about

1264

00:46:35,670 --> 00:46:34,160

the decay of existing institutions the

1265

00:46:37,829 --> 00:46:35,680

more we can welcome like i don't know

1266

00:46:39,349 --> 00:46:37,839

the great white race or whatever

1267

00:46:43,670 --> 00:46:39,359

um

1268

00:46:45,990 --> 00:46:43,680

but i mean this is this is like deeply

1269

00:46:47,829 --> 00:46:46,000

um

1270

00:46:49,589 --> 00:46:47,839

this

1271

00:46:52,309 --> 00:46:49,599

anti-government

1272

00:46:55,510 --> 00:46:52,319

view of the right

1273

00:46:57,030 --> 00:46:55,520

this is very much a returning and this

1274

00:46:58,950 --> 00:46:57,040

if people are interested in this subject

1275

00:47:00,550 --> 00:46:58,960

there's a wonderful book wonderful i i

1276

00:47:02,390 --> 00:47:00,560

should choose my words better there is

1277

00:47:04,230 --> 00:47:02,400

an extremely insightful and

1278

00:47:06,710 --> 00:47:04,240

informationally valuable book called

1279

00:47:08,470 --> 00:47:06,720

bring the war home and it's basically

1280

00:47:10,790 --> 00:47:08,480

about the emergence of the white

1281

00:47:11,750 --> 00:47:10,800

separatist movements after the vietnam

1282

00:47:14,710 --> 00:47:11,760

war

1283

00:47:16,309 --> 00:47:14,720

and the sort of training that soldiers

1284

00:47:18,950 --> 00:47:16,319

were given that they then brought back

1285

00:47:21,270 --> 00:47:18,960

to these anti-government sort of free

1286

00:47:23,349 --> 00:47:21,280

men on the land movements

1287

00:47:25,990 --> 00:47:23,359

and it wouldn't surprise me like that's

1288

00:47:28,069 --> 00:47:26,000

what i feel like the right is kind of

1289

00:47:30,390 --> 00:47:28,079

returning to now that it's

1290

00:47:31,750 --> 00:47:30,400

authoritarian figurehead is no longer in

1291

00:47:33,349 --> 00:47:31,760

power like they're kind of just

1292

00:47:34,390 --> 00:47:33,359

regressing back to their normal state

1293

00:47:36,950 --> 00:47:34,400

which is that they don't trust the

1294

00:47:38,870 --> 00:47:36,960

government at all which i mean let's be

1295

00:47:40,390 --> 00:47:38,880

real again like they're right but for

1296

00:47:41,510 --> 00:47:40,400

the wrong reasons you shouldn't trust

1297

00:47:47,750 --> 00:47:41,520

the government

1298

00:47:50,829 --> 00:47:49,910

another great book um sort of touches on

1299

00:47:55,349 --> 00:47:50,839

that is

1300

00:47:57,510 --> 00:47:55,359

um how the south won the civil war

1301

00:48:00,390 --> 00:47:57,520

by uh elizabeth

1302

00:48:03,030 --> 00:48:00,400

what's her name elizabeth cox

1303

00:48:05,990 --> 00:48:03,040

i forget but she's a scholar of um the

1304

00:48:07,750 --> 00:48:06,000

civil war and the post-war period and

1305

00:48:09,990 --> 00:48:07,760

she talks about how there's always been

1306

00:48:11,270 --> 00:48:10,000

this kind of anti-government sentiment

1307

00:48:14,950 --> 00:48:11,280

among

1308

00:48:16,950 --> 00:48:14,960

white southerners because of you know

1309

00:48:18,309 --> 00:48:16,960

uh conflicts to do with the institution

1310

00:48:21,190 --> 00:48:18,319

of slavery

1311

00:48:23,190 --> 00:48:21,200

and um that has kind of carried on and

1312

00:48:24,390 --> 00:48:23,200

corrupted and seeped into everything

1313

00:48:25,829 --> 00:48:24,400

after

1314

00:48:28,150 --> 00:48:25,839

the you know

1315

00:48:29,670 --> 00:48:28,160

the north won the civil war

1316

00:48:32,309 --> 00:48:29,680

and it's kind of you know in ways which

1317

00:48:34,309 --> 00:48:32,319

are really surprising and um

1318

00:48:36,230 --> 00:48:34,319

yeah it's a great book though but it

1319

00:48:38,069 --> 00:48:36,240

really does kind of situate a lot of

1320

00:48:40,069 --> 00:48:38,079

what's going on in the country you know

1321

00:48:41,109 --> 00:48:40,079

to this very day

1322

00:48:42,549 --> 00:48:41,119

there's some

1323

00:48:44,309 --> 00:48:42,559

heather cox for anyone who wanted to

1324

00:48:45,910 --> 00:48:44,319

look yeah heather cox

1325

00:48:48,950 --> 00:48:45,920

there's there's a great book that came

1326

00:48:51,349 --> 00:48:48,960

out um it's short it's maybe 100 pages

1327

00:48:53,270 --> 00:48:51,359

it's called kill all normies and it's

1328

00:48:55,270 --> 00:48:53,280

basically about the yeah i know right

1329

00:48:59,670 --> 00:48:55,280

it's extremely online but it's basically

1330

00:49:02,390 --> 00:48:59,680

about the rise of the alt-right um and

1331

00:49:03,990 --> 00:49:02,400

on the particularly on the internet and

1332

00:49:05,270 --> 00:49:04,000

um one of the

1333

00:49:07,030 --> 00:49:05,280

and i'll say like it's it's worth

1334

00:49:09,750 --> 00:49:07,040

reading because it's short but one of

1335

00:49:11,109 --> 00:49:09,760

its theses it like this is one of those

1336

00:49:12,309 --> 00:49:11,119

things when i'm up in the middle of the

1337

00:49:14,230 --> 00:49:12,319

night

1338

00:49:15,829 --> 00:49:14,240

in the depths of existential angst i'm

1339

00:49:16,630 --> 00:49:15,839

thinking about the fact that this book

1340

00:49:18,150 --> 00:49:16,640

said

1341

00:49:19,990 --> 00:49:18,160

that the right

1342

00:49:21,910 --> 00:49:20,000

like the left won the culture war but

1343

00:49:24,390 --> 00:49:21,920

the right one everything else and i

1344

00:49:26,230 --> 00:49:24,400

think about that all the time

1345

00:49:28,230 --> 00:49:26,240

um when it comes to

1346

00:49:30,069 --> 00:49:28,240

you know the functioning of our

1347

00:49:31,750 --> 00:49:30,079

institutions when it comes to our

1348

00:49:32,710 --> 00:49:31,760

economic systems

1349

00:49:34,069 --> 00:49:32,720

um

1350

00:49:34,870 --> 00:49:34,079

and

1351

00:49:35,750 --> 00:49:34,880

that

1352

00:49:39,670 --> 00:49:35,760

the

1353

00:49:41,670 --> 00:49:39,680

think of is dark money by i think jane

1354

00:49:43,190 --> 00:49:41,680

meyer who's on staff with the new york

1355

00:49:45,109 --> 00:49:43,200

times and that's all about basically the

1356

00:49:47,190 --> 00:49:45,119

cokes and where they have invested i

1357

00:49:49,109 --> 00:49:47,200

mean what we're seeing now in sort of

1358

00:49:51,030 --> 00:49:49,119

this epistemological crisis that we're

1359

00:49:52,710 --> 00:49:51,040

all living through like the the seeds

1360

00:49:55,430 --> 00:49:52,720

for this were planted a long long time

1361

00:49:58,470 --> 00:49:55,440

ago like they were planted in heavily

1362

00:50:00,870 --> 00:49:58,480

invested heavily uh invest investments

1363

00:50:02,309 --> 00:50:00,880

in major academic institutions in the

1364

00:50:03,990 --> 00:50:02,319

economics department by the koch

1365

00:50:05,430 --> 00:50:04,000

brothers to make sure that they were

1366

00:50:06,470 --> 00:50:05,440

churning out like

1367

00:50:09,510 --> 00:50:06,480

um

1368

00:50:10,390 --> 00:50:09,520

libertarian style thinking and economics

1369

00:50:12,950 --> 00:50:10,400

they were

1370

00:50:16,390 --> 00:50:12,960

showing up in sending federal judges on

1371

00:50:19,030 --> 00:50:16,400

week-long legal training vacations to

1372

00:50:21,030 --> 00:50:19,040

hawaii that are all funded by the koch

1373

00:50:22,790 --> 00:50:21,040

uh the koch brothers like

1374

00:50:25,030 --> 00:50:22,800

we are seeing sort of the inevitable and

1375

00:50:27,109 --> 00:50:25,040

logical conclusion of efforts that have

1376

00:50:29,910 --> 00:50:27,119

been underway for a very very long time

1377

00:50:31,270 --> 00:50:29,920

to sort of destabilize and undermine um

1378

00:50:34,470 --> 00:50:31,280

the core

1379

00:50:36,710 --> 00:50:34,480

structures that we have historically

1380

00:50:38,630 --> 00:50:36,720

based our reality around

1381

00:50:41,109 --> 00:50:38,640

it's absolutely true like we're living

1382

00:50:44,150 --> 00:50:41,119

in a time when uh

1383

00:50:45,109 --> 00:50:44,160

white property holding males

1384

00:50:47,589 --> 00:50:45,119

are

1385

00:50:49,030 --> 00:50:47,599

experiencing even maybe not consciously

1386

00:50:51,349 --> 00:50:49,040

but they're experiencing their power

1387

00:50:53,990 --> 00:50:51,359

diminish in all respects

1388

00:50:56,230 --> 00:50:54,000

and there's always a natural reaction to

1389

00:50:58,470 --> 00:50:56,240

that and um you know i don't want to get

1390

00:50:59,990 --> 00:50:58,480

into sort of like a communist type thing

1391

00:51:01,349 --> 00:51:00,000

right now but uh there's very

1392

00:51:02,870 --> 00:51:01,359

interesting

1393

00:51:06,390 --> 00:51:02,880

political uh

1394

00:51:08,230 --> 00:51:06,400

of papers written by uh vladimir lenin

1395

00:51:09,750 --> 00:51:08,240

about his experiences in the soviet

1396

00:51:10,950 --> 00:51:09,760

union and obviously i don't agree with

1397

00:51:13,190 --> 00:51:10,960

anything he did

1398

00:51:15,510 --> 00:51:13,200

but his writings are fascinating because

1399

00:51:17,990 --> 00:51:15,520

he created the modern police state and

1400

00:51:19,670 --> 00:51:18,000

he created the modern police state as a

1401

00:51:21,349 --> 00:51:19,680

reaction to what he termed the

1402

00:51:23,829 --> 00:51:21,359

counter-revolution

1403

00:51:26,470 --> 00:51:23,839

which is the intrinsic elements of

1404

00:51:28,870 --> 00:51:26,480

society that hold it held all the power

1405

00:51:31,750 --> 00:51:28,880

either intuitively or actively

1406

00:51:34,309 --> 00:51:31,760

coalescing in response to a revolution

1407

00:51:36,710 --> 00:51:34,319

and he argued in his papers that in his

1408

00:51:38,390 --> 00:51:36,720

experience being in the revolution and

1409

00:51:40,069 --> 00:51:38,400

then managing the

1410

00:51:41,750 --> 00:51:40,079

the counter-revolution that resulted

1411

00:51:43,030 --> 00:51:41,760

that the counter-revolution is often

1412

00:51:44,710 --> 00:51:43,040

more powerful

1413

00:51:46,069 --> 00:51:44,720

than the revolution

1414

00:51:47,589 --> 00:51:46,079

and that's what we saw in the labor

1415

00:51:50,790 --> 00:51:47,599

movement in the united states and that's

1416

00:51:53,109 --> 00:51:50,800

uh they effectively um you know

1417

00:51:55,430 --> 00:51:53,119

destroyed the revolution and that's why

1418

00:51:57,109 --> 00:51:55,440

in part why the labor uh union rates are

1419

00:51:58,069 --> 00:51:57,119

so low in the state now because the fbi

1420

00:51:59,829 --> 00:51:58,079

like

1421

00:52:02,549 --> 00:51:59,839

fascinating from a historic perspective

1422

00:52:05,030 --> 00:52:02,559

deconstructed those movements in a you

1423

00:52:06,589 --> 00:52:05,040

know pretty incredible way if you want

1424

00:52:09,270 --> 00:52:06,599

to just talk about it purely

1425

00:52:10,790 --> 00:52:09,280

systematically like right uh you know

1426

00:52:13,190 --> 00:52:10,800

yes and this this is what we live in

1427

00:52:15,670 --> 00:52:13,200

where the government is now the enemy to

1428

00:52:17,510 --> 00:52:15,680

this class of people

1429

00:52:19,270 --> 00:52:17,520

the other thing though is that

1430

00:52:22,309 --> 00:52:19,280

sometimes people on the left tend to

1431

00:52:23,270 --> 00:52:22,319

just put everything

1432

00:52:26,870 --> 00:52:23,280

on

1433

00:52:29,349 --> 00:52:26,880

themselves might be

1434

00:52:30,150 --> 00:52:29,359

mismanaging things which then

1435

00:52:34,069 --> 00:52:30,160

um

1436

00:52:35,190 --> 00:52:34,079

feeds into how the extreme right reacts

1437

00:52:37,109 --> 00:52:35,200

so

1438

00:52:38,470 --> 00:52:37,119

in nicholas goodrick clarke's book black

1439

00:52:40,549 --> 00:52:38,480

sun

1440

00:52:41,670 --> 00:52:40,559

which talks about um a perennial

1441

00:52:45,430 --> 00:52:41,680

favorite

1442

00:52:47,750 --> 00:52:45,440

yeah yep uh nazi essentialism and aryan

1443

00:52:49,750 --> 00:52:47,760

cults yeah and also in this new book i'm

1444

00:52:51,829 --> 00:52:49,760

actually reading called um the saucer

1445

00:52:53,990 --> 00:52:51,839

and the swastika

1446

00:52:55,670 --> 00:52:54,000

all right man you must get like quite

1447

00:52:57,829 --> 00:52:55,680

the looks at different coffee shops

1448

00:53:01,510 --> 00:52:57,839

right yeah it's not the subway

1449

00:53:02,630 --> 00:53:01,520

true friend of the community right here

1450

00:53:04,710 --> 00:53:02,640

um

1451
00:53:08,150 --> 00:53:04,720
by sd tucker by the way this is a new

1452
00:53:09,589 --> 00:53:08,160
book um they both mentioned that um

1453
00:53:11,349 --> 00:53:09,599
sometimes the

1454
00:53:13,190 --> 00:53:11,359
political correctness

1455
00:53:15,589 --> 00:53:13,200
culture if you like

1456
00:53:17,750 --> 00:53:15,599
it kind of ignores how

1457
00:53:19,349 --> 00:53:17,760
white males might see things and it kind

1458
00:53:21,910 --> 00:53:19,359
of just tries to force the an

1459
00:53:24,470 --> 00:53:21,920
expectation on everyone that

1460
00:53:26,710 --> 00:53:24,480
i i don't want to like get

1461
00:53:28,710 --> 00:53:26,720
like i mean i'm i would consider myself

1462
00:53:31,190 --> 00:53:28,720
sort of in the if you like politically

1463
00:53:33,270 --> 00:53:31,200

correct spectrum but i can see why

1464

00:53:35,829 --> 00:53:33,280

some people might find it off-putting or

1465

00:53:38,390 --> 00:53:35,839

the way that it's presented might be

1466

00:53:40,470 --> 00:53:38,400

in some cases going too far

1467

00:53:41,750 --> 00:53:40,480

and if we're cognizant of that then

1468

00:53:42,870 --> 00:53:41,760

there's going to be an inevitable

1469

00:53:44,069 --> 00:53:42,880

reaction

1470

00:53:46,470 --> 00:53:44,079

mm-hmm

1471

00:53:48,950 --> 00:53:46,480

it's like also it feels like missing the

1472

00:53:50,870 --> 00:53:48,960

forest for the trees right like when i'm

1473

00:53:52,549 --> 00:53:50,880

getting rounded up to be put into the

1474

00:53:54,309 --> 00:53:52,559

leftist labor camp i'm not going to be

1475

00:53:57,109 --> 00:53:54,319

too excited about picking my pronouns on

1476

00:53:59,270 --> 00:53:57,119

my id tag right like like it kind of

1477

00:54:01,030 --> 00:53:59,280

like misses uh and there's a there's

1478

00:54:03,510 --> 00:54:01,040

another book called um canceling

1479

00:54:05,349 --> 00:54:03,520

comedians when the world burns which is

1480

00:54:06,630 --> 00:54:05,359

totally worth reading and it's it's

1481

00:54:07,829 --> 00:54:06,640

louis it's sort of about like what

1482

00:54:12,870 --> 00:54:07,839

you're saying

1483

00:54:12,880 --> 00:54:16,390

real but perhaps

1484

00:54:18,870 --> 00:54:17,270

um

1485

00:54:21,510 --> 00:54:18,880

small matters

1486

00:54:27,750 --> 00:54:21,520

in lieu of addressing like the larger

1487

00:54:33,109 --> 00:54:30,470

and like if we sort of consider this

1488

00:54:34,390 --> 00:54:33,119

within the context of the ufo community

1489

00:54:37,990 --> 00:54:34,400

in a smaller

1490

00:54:40,390 --> 00:54:38,000

way and there's this sort of like

1491

00:54:42,710 --> 00:54:40,400

like i've experienced this sort of very

1492

00:54:45,270 --> 00:54:42,720

uh on a minimal level but like

1493

00:54:46,870 --> 00:54:45,280

bringing in the scientific method and

1494

00:54:48,789 --> 00:54:46,880

argumentation

1495

00:54:52,309 --> 00:54:48,799

there is a

1496

00:54:53,589 --> 00:54:52,319

reaction that is to sort of like just

1497

00:54:55,670 --> 00:54:53,599

like

1498

00:54:58,150 --> 00:54:55,680

they could it's felt sort of

1499

00:55:00,630 --> 00:54:58,160

intrinsically as a threat and it's

1500

00:55:02,470 --> 00:55:00,640

rejected and uh

1501

00:55:04,549 --> 00:55:02,480

i i can't help but feel that there's a

1502

00:55:06,470 --> 00:55:04,559

commonality there with uh what you were

1503

00:55:07,510 --> 00:55:06,480

just saying louise about how

1504

00:55:10,549 --> 00:55:07,520

um

1505

00:55:12,870 --> 00:55:10,559

there's this like underlying instinctive

1506

00:55:14,710 --> 00:55:12,880

sense uh that

1507

00:55:17,349 --> 00:55:14,720

white males especially are feeling right

1508

00:55:19,510 --> 00:55:17,359

now where they can sense

1509

00:55:20,789 --> 00:55:19,520

that the power might decline from this

1510

00:55:24,710 --> 00:55:20,799

new

1511

00:55:26,230 --> 00:55:24,720

system of uh processing reality and so

1512

00:55:28,230 --> 00:55:26,240

it's like there certainly are lessons

1513

00:55:31,109 --> 00:55:28,240

that can be learned from the bigger

1514

00:55:33,030 --> 00:55:31,119

and taken into this community but uh i'm

1515

00:55:35,109 --> 00:55:33,040

quite sure and confident in saying that

1516

00:55:36,630 --> 00:55:35,119

that hasn't really been effectively done

1517

00:55:37,589 --> 00:55:36,640

up to this point if anything we're

1518

00:55:40,789 --> 00:55:37,599

seeing

1519

00:55:43,109 --> 00:55:40,799

intentional fragmentation from the top

1520

00:55:45,670 --> 00:55:43,119

of it um i'm curious what the rest of

1521

00:55:48,950 --> 00:55:45,680

the panel thinks about like

1522

00:55:51,190 --> 00:55:48,960

elizondo his experiences like cia like

1523

00:55:52,390 --> 00:55:51,200

he he should be

1524

00:55:54,150 --> 00:55:52,400

he should know

1525

00:55:57,750 --> 00:55:54,160

exactly what he's doing

1526
00:56:00,870 --> 00:55:57,760
right he should understand very clearly

1527
00:56:03,910 --> 00:56:00,880
how he is building a a cult of well not

1528
00:56:07,750 --> 00:56:03,920
a cult but a uh a group of people

1529
00:56:10,710 --> 00:56:07,760
devoted to his personality over

1530
00:56:13,270 --> 00:56:10,720
verifiable information and he then like

1531
00:56:15,510 --> 00:56:13,280
leans into sort of like

1532
00:56:17,030 --> 00:56:15,520
trying to get people fired up in the

1533
00:56:18,870 --> 00:56:17,040
worst ways possible like what do you

1534
00:56:20,950 --> 00:56:18,880
think this is it's not a bug it's a

1535
00:56:22,950 --> 00:56:20,960
feature well what what what's trying

1536
00:56:24,789 --> 00:56:22,960
with that by design right and the

1537
00:56:26,950 --> 00:56:24,799
question right is of course is this in

1538
00:56:28,870 --> 00:56:26,960

service to his like

1539

00:56:31,349 --> 00:56:28,880

theoretical political career is it

1540

00:56:32,950 --> 00:56:31,359

actual government disruption is it just

1541

00:56:34,470 --> 00:56:32,960

someone who has a lot of time on his

1542

00:56:36,789 --> 00:56:34,480

hands and likes around because

1543

00:56:39,109 --> 00:56:36,799

he's a bully like who knows

1544

00:56:41,109 --> 00:56:39,119

well he did in one interview say he came

1545

00:56:43,430 --> 00:56:41,119

into this community to use his

1546

00:56:46,309 --> 00:56:43,440

counterintelligence skill set

1547

00:56:48,950 --> 00:56:46,319

which does include um

1548

00:56:50,630 --> 00:56:48,960

you know property up and um

1549

00:56:52,870 --> 00:56:50,640

kind of supporting a group you can see

1550

00:56:54,789 --> 00:56:52,880

him on certain interviews uh his

1551

00:56:57,190 --> 00:56:54,799

interview with ufo jesus is a good

1552

00:56:59,190 --> 00:56:57,200

example of this where he says

1553

00:57:01,030 --> 00:56:59,200

people are watching you you're doing a

1554

00:57:03,109 --> 00:57:01,040

good job keep it up

1555

00:57:06,470 --> 00:57:03,119

meanwhile um on the on the flip side of

1556

00:57:08,789 --> 00:57:06,480

that grading blacklists which we did see

1557

00:57:11,670 --> 00:57:08,799

when he uh leaked his personal texts

1558

00:57:14,630 --> 00:57:11,680

with lulumen is through another person

1559

00:57:16,390 --> 00:57:14,640

now i know that those texts could be

1560

00:57:20,069 --> 00:57:16,400

interpreted in different ways uh

1561

00:57:22,309 --> 00:57:20,079

specifically referencing the felon five

1562

00:57:25,109 --> 00:57:22,319

whether that was one person or a group

1563

00:57:27,109 --> 00:57:25,119

of five people is irrelevant he's making

1564

00:57:29,430 --> 00:57:27,119

lists of people he was in the middle of

1565

00:57:31,910 --> 00:57:29,440

a conversation with luke jimenez

1566

00:57:34,150 --> 00:57:31,920

and he just lists off you can read the

1567

00:57:35,990 --> 00:57:34,160

text they were leaked and it's

1568

00:57:37,910 --> 00:57:36,000

it's out of nowhere and he says he's

1569

00:57:39,270 --> 00:57:37,920

dealing with these people green street

1570

00:57:41,349 --> 00:57:39,280

greenwald

1571

00:57:43,670 --> 00:57:41,359

in five he's like why are you making

1572

00:57:45,349 --> 00:57:43,680

lists people it's pretty it's pretty

1573

00:57:47,190 --> 00:57:45,359

clear i think it's blatant i think it's

1574

00:57:48,789 --> 00:57:47,200

out in the open

1575

00:57:59,829 --> 00:57:48,799

the

1576

00:58:00,789 --> 00:57:59,839

is kind of clear you see it you see it

1577

00:58:03,030 --> 00:58:00,799

happening

1578

00:58:05,430 --> 00:58:03,040

yeah i also um i i want to call

1579

00:58:06,870 --> 00:58:05,440

attention to something matt said here

1580

00:58:08,390 --> 00:58:06,880

which is now the ball is in a bigger

1581

00:58:09,990 --> 00:58:08,400

court of public opinion

1582

00:58:11,910 --> 00:58:10,000

and i bring this up because you know

1583

00:58:13,510 --> 00:58:11,920

elizondo

1584

00:58:15,109 --> 00:58:13,520

in my opinion like has done important

1585

00:58:17,510 --> 00:58:15,119

work in this space like he did bring

1586

00:58:19,750 --> 00:58:17,520

some of these conversations forward but

1587

00:58:22,309 --> 00:58:19,760

now that the conversation has opened the

1588

00:58:24,630 --> 00:58:22,319

arena is much larger i mean we also may

1589

00:58:27,030 --> 00:58:24,640

just be watching tale as old as time

1590

00:58:29,270 --> 00:58:27,040

someone kind of

1591

00:58:30,870 --> 00:58:29,280

furiously grapple to retain the same

1592

00:58:32,789 --> 00:58:30,880

level of power and relevance that

1593

00:58:34,870 --> 00:58:32,799

they've had historically

1594

00:58:36,870 --> 00:58:34,880

but now all of a sudden there's a chorus

1595

00:58:38,549 --> 00:58:36,880

of singers not just him

1596

00:58:40,309 --> 00:58:38,559

um

1597

00:58:42,710 --> 00:58:40,319

and it may just be a response to that

1598

00:58:43,750 --> 00:58:42,720

but yeah i am

1599

00:58:46,470 --> 00:58:43,760

i i

1600

00:58:48,309 --> 00:58:46,480

you know even just said uh taking a step

1601
00:58:51,910 --> 00:58:48,319
back one of the more troubling things i

1602
00:58:53,829 --> 00:58:51,920
have seen in this community is that

1603
00:58:55,589 --> 00:58:53,839
for an organ for a

1604
00:58:57,510 --> 00:58:55,599
community that broadly is largely

1605
00:59:00,230 --> 00:58:57,520
mistrustful of the government it seems

1606
00:59:01,510 --> 00:59:00,240
all too readily willing to trust someone

1607
00:59:03,750 --> 00:59:01,520
who is

1608
00:59:06,069 --> 00:59:03,760
been transparent in his actions as a

1609
00:59:08,630 --> 00:59:06,079
counterintelligence professional right

1610
00:59:11,109 --> 00:59:08,640
yeah like like it just seems

1611
00:59:12,789 --> 00:59:11,119
you know in like we can

1612
00:59:14,309 --> 00:59:12,799
we can do two things two things can be

1613
00:59:16,549 --> 00:59:14,319

true at the same time we can say this

1614

00:59:19,190 --> 00:59:16,559

person did important work and also this

1615

00:59:21,829 --> 00:59:19,200

person is not above reproach or

1616

00:59:24,230 --> 00:59:21,839

interrogation right um you know when it

1617

00:59:25,829 --> 00:59:24,240

comes to understanding motives and

1618

00:59:27,349 --> 00:59:25,839

background

1619

00:59:29,670 --> 00:59:27,359

there there seems to be kind of a

1620

00:59:30,390 --> 00:59:29,680

collective tendency within the community

1621

00:59:32,630 --> 00:59:30,400

to

1622

00:59:34,470 --> 00:59:32,640

put people up on pedestals or they mean

1623

00:59:36,230 --> 00:59:34,480

decent or demonize them i feel like the

1624

00:59:39,270 --> 00:59:36,240

community as a whole

1625

00:59:41,430 --> 00:59:39,280

almost exhibits the uh the symptoms of

1626

00:59:44,950 --> 00:59:41,440

borderline personality disorder it's a

1627

00:59:47,270 --> 00:59:44,960

very schizophrenic response right like

1628

00:59:49,349 --> 00:59:47,280

it's very black or white yep either up

1629

00:59:52,069 --> 00:59:49,359

here or down right like a pressure valve

1630

00:59:54,150 --> 00:59:52,079

effect where people want some sort of

1631

00:59:55,510 --> 00:59:54,160

affirmation by a government affiliated

1632

00:59:56,630 --> 00:59:55,520

person and then when it's finally

1633

00:59:59,270 --> 00:59:56,640

provided

1634

01:00:01,430 --> 00:59:59,280

they kind of throw out all the um

1635

01:00:04,230 --> 01:00:01,440

suspicious that they should have

1636

01:00:05,910 --> 01:00:04,240

given the government's um

1637

01:00:08,630 --> 01:00:05,920

you know it's a

1638

01:00:09,910 --> 01:00:08,640

role as villain in the ufo lore

1639

01:00:11,589 --> 01:00:09,920

they kind of throw that out because

1640

01:00:14,710 --> 01:00:11,599

finally they've got somebody who is

1641

01:00:16,549 --> 01:00:14,720

saying yes this is true well people

1642

01:00:18,470 --> 01:00:16,559

don't like unanswered questions and they

1643

01:00:20,230 --> 01:00:18,480

need an authority to seek out to get

1644

01:00:21,510 --> 01:00:20,240

answers to the questions especially if

1645

01:00:23,349 --> 01:00:21,520

they're giving them the answers that

1646

01:00:30,870 --> 01:00:23,359

they want and it seems like that's what

1647

01:00:36,150 --> 01:00:33,750

well and there's a long history

1648

01:00:39,349 --> 01:00:36,160

and it reminds me very much of the way

1649

01:00:40,390 --> 01:00:39,359

that um religious thinking works right

1650

01:00:43,510 --> 01:00:40,400

where

1651
01:00:45,190 --> 01:00:43,520
when there's an absence of uh verifiable

1652
01:00:50,390 --> 01:00:45,200
evidence

1653
01:00:54,549 --> 01:00:50,400
ends up localizing within authority

1654
01:00:56,549 --> 01:00:54,559
figures and that's like a very uh normal

1655
01:00:58,710 --> 01:00:56,559
human reaction

1656
01:01:01,270 --> 01:00:58,720
based in like a very long history of

1657
01:01:02,069 --> 01:01:01,280
small social group living

1658
01:01:03,510 --> 01:01:02,079
and

1659
01:01:05,670 --> 01:01:03,520
the authority

1660
01:01:08,549 --> 01:01:05,680
the credibility is what comes first and

1661
01:01:10,309 --> 01:01:08,559
then you point to the authority figure

1662
01:01:12,470 --> 01:01:10,319
when you want to validate your claims

1663
01:01:14,150 --> 01:01:12,480

because it's like well you're saying

1664

01:01:16,230 --> 01:01:14,160

that they're lying

1665

01:01:18,230 --> 01:01:16,240

oh you're really crossing the line with

1666

01:01:19,589 --> 01:01:18,240

that one right and that's what we've

1667

01:01:22,870 --> 01:01:19,599

seen so many you know and you can go

1668

01:01:24,390 --> 01:01:22,880

back to catholicism with the virgin mary

1669

01:01:27,109 --> 01:01:24,400

when you buy the new

1670

01:01:30,230 --> 01:01:27,119

uh international version with updated

1671

01:01:33,510 --> 01:01:30,240

english uh you read it and the intro

1672

01:01:35,030 --> 01:01:33,520

says like and mary came to joseph and

1673

01:01:36,470 --> 01:01:35,040

when she arrived she was already

1674

01:01:38,390 --> 01:01:36,480

pregnant and when he asked what happened

1675

01:01:40,309 --> 01:01:38,400

she said that she had not slept with

1676

01:01:42,309 --> 01:01:40,319

anyone and therefore it must have been a

1677

01:01:44,230 --> 01:01:42,319

miracle and it's like thanks for laying

1678

01:01:46,549 --> 01:01:44,240

it out so clearly like and so it's like

1679

01:01:48,309 --> 01:01:46,559

therefore you can never challenge

1680

01:01:50,789 --> 01:01:48,319

that person's statement

1681

01:01:54,630 --> 01:01:50,799

right and then we see with uh mr

1682

01:01:58,230 --> 01:01:54,640

elizondo his pinned tweet is number one

1683

01:01:59,829 --> 01:01:58,240

i promise that i will never lie to you

1684

01:02:01,109 --> 01:01:59,839

well isn't that a funny statement

1685

01:02:05,510 --> 01:02:01,119

because

1686

01:02:06,390 --> 01:02:05,520

could be lying about the original

1687

01:02:08,710 --> 01:02:06,400

statement

1688

01:02:11,430 --> 01:02:08,720

so and he knows that and he knows that

1689

01:02:15,349 --> 01:02:11,440

that's the foundation of how you build a

1690

01:02:17,349 --> 01:02:15,359

personality driven uh community and so

1691

01:02:19,510 --> 01:02:17,359

like i don't think he's all

1692

01:02:21,910 --> 01:02:19,520

bad i think that he saw things in these

1693

01:02:23,270 --> 01:02:21,920

videos and stuff and they could just be

1694

01:02:24,950 --> 01:02:23,280

mundane things or they could be

1695

01:02:26,789 --> 01:02:24,960

something remarkable but i don't think

1696

01:02:28,630 --> 01:02:26,799

he knows and he i think it's pretty

1697

01:02:30,390 --> 01:02:28,640

clear that he doesn't know but

1698

01:02:32,549 --> 01:02:30,400

i suspect that he was motivated by a

1699

01:02:34,710 --> 01:02:32,559

genuine belief that there is something

1700

01:02:36,870 --> 01:02:34,720

going on and yet he is also employing

1701

01:02:38,230 --> 01:02:36,880

these things that are so troubling from

1702

01:02:40,789 --> 01:02:38,240

any uh

1703

01:02:42,950 --> 01:02:40,799

you know anthropological review of his

1704

01:02:45,349 --> 01:02:42,960

actions it just is like red flag red

1705

01:02:48,230 --> 01:02:45,359

flag red flag and he he does display

1706

01:02:51,109 --> 01:02:48,240

some strange reactions to like a very

1707

01:02:52,150 --> 01:02:51,119

well known conspiratorial and paranoid

1708

01:02:55,190 --> 01:02:52,160

community

1709

01:02:57,589 --> 01:02:55,200

you you enter this right yeah right you

1710

01:02:59,589 --> 01:02:57,599

enter this community of uh paranoid

1711

01:03:02,230 --> 01:02:59,599

people who distrust the intelligence

1712

01:03:04,470 --> 01:03:02,240

community and the government and then

1713

01:03:06,390 --> 01:03:04,480

react so negatively when

1714

01:03:07,910 --> 01:03:06,400

they ask questions of you or like try to

1715

01:03:09,270 --> 01:03:07,920

hold you accountable i think it's a

1716

01:03:10,390 --> 01:03:09,280

strange reaction

1717

01:03:11,430 --> 01:03:10,400

right

1718

01:03:12,230 --> 01:03:11,440

and

1719

01:03:13,829 --> 01:03:12,240

yeah

1720

01:03:15,510 --> 01:03:13,839

that's exactly right nick like i

1721

01:03:17,670 --> 01:03:15,520

couldn't agree with you more

1722

01:03:19,750 --> 01:03:17,680

um it seems like an inevitability

1723

01:03:21,670 --> 01:03:19,760

especially again conspiracy culture

1724

01:03:23,430 --> 01:03:21,680

people are going to ask questions and i

1725

01:03:26,230 --> 01:03:23,440

mean even just in full service to

1726

01:03:27,990 --> 01:03:26,240

integrity and honesty and transparency

1727

01:03:30,789 --> 01:03:28,000

um

1728

01:03:32,870 --> 01:03:30,799

being willing to

1729

01:03:35,670 --> 01:03:32,880

answer like second and third degree

1730

01:03:38,549 --> 01:03:35,680

questions about these matters feels like

1731

01:03:40,069 --> 01:03:38,559

it's being a good steward of the subject

1732

01:03:42,470 --> 01:03:40,079

like it feels like

1733

01:03:44,470 --> 01:03:42,480

part of the responsibility baked into

1734

01:03:47,109 --> 01:03:44,480

being a member of this community is

1735

01:03:49,349 --> 01:03:47,119

having the intellectual honesty

1736

01:03:52,470 --> 01:03:49,359

and genuineness to answer those

1737

01:03:53,349 --> 01:03:52,480

questions and to understand the sort of

1738

01:03:56,069 --> 01:03:53,359

like

1739

01:03:58,710 --> 01:03:56,079

you know this is incumbent on people who

1740

01:04:01,670 --> 01:03:58,720

stand out as figures here and who are

1741

01:04:03,270 --> 01:04:01,680

the culture carriers for the community

1742

01:04:06,230 --> 01:04:03,280

like they have like i feel like no one

1743

01:04:08,069 --> 01:04:06,240

is free from that obligation um in terms

1744

01:04:09,270 --> 01:04:08,079

of

1745

01:04:11,910 --> 01:04:09,280

supporting

1746

01:04:14,150 --> 01:04:11,920

and responding to questions and to

1747

01:04:15,750 --> 01:04:14,160

suppose otherwise is just it's

1748

01:04:17,670 --> 01:04:15,760

intellectually disingenuous it's

1749

01:04:20,470 --> 01:04:17,680

controlling it creates for like a

1750

01:04:21,750 --> 01:04:20,480

top-down command and control community

1751

01:04:24,390 --> 01:04:21,760

um

1752

01:04:26,789 --> 01:04:24,400

which is uh extremely disadvantageous

1753

01:04:30,549 --> 01:04:26,799

towards any sort of collaborative or

1754

01:04:32,950 --> 01:04:30,559

interdisciplinary pursuit of the subject

1755

01:04:34,789 --> 01:04:32,960

right and not only do we

1756

01:04:37,190 --> 01:04:34,799

it's a known paranoid community but we

1757

01:04:41,109 --> 01:04:37,200

have the historical context of uh of bad

1758

01:04:42,950 --> 01:04:41,119

actors like don't yeah exactly or like

1759

01:04:43,910 --> 01:04:42,960

even even people like phil and brogno

1760

01:04:47,109 --> 01:04:43,920

who

1761

01:04:49,190 --> 01:04:47,119

faked his credentials to get ahead and

1762

01:04:51,270 --> 01:04:49,200

he became a prolific author for a very

1763

01:04:53,750 --> 01:04:51,280

long time until he was found out and

1764

01:04:55,990 --> 01:04:53,760

that that only happened i think in

1765

01:04:57,750 --> 01:04:56,000

maybe 2013 2014

1766

01:04:59,750 --> 01:04:57,760

but he'd been around for a long time so

1767

01:05:01,510 --> 01:04:59,760

yeah

1768

01:05:02,390 --> 01:05:01,520

i don't know what happened to trust no

1769

01:05:05,589 --> 01:05:02,400

one

1770

01:05:07,430 --> 01:05:05,599

yeah or trust but verify right sure at

1771

01:05:10,950 --> 01:05:07,440

the very least

1772

01:05:13,029 --> 01:05:10,960

yeah and uh jim simothen semivan is a

1773

01:05:15,270 --> 01:05:13,039

really good example of this sort of gray

1774

01:05:17,990 --> 01:05:15,280

area because he's not even

1775

01:05:20,789 --> 01:05:18,000

verified to have been

1776

01:05:22,230 --> 01:05:20,799

employed by the cia on his own i mean

1777

01:05:23,589 --> 01:05:22,240

and you know it's like oh it's linkedin

1778

01:05:26,150 --> 01:05:23,599

so you write it yourself but even on

1779

01:05:29,589 --> 01:05:26,160

linkedin right historically he wrote

1780

01:05:31,270 --> 01:05:29,599

government account gao was his employer

1781

01:05:33,589 --> 01:05:31,280

he never wrote cia on there and you know

1782

01:05:36,069 --> 01:05:33,599

i'd be like oh well because you know cia

1783

01:05:38,630 --> 01:05:36,079

then you hide it but that's not

1784

01:05:40,390 --> 01:05:38,640

necessarily consistent and he's been

1785

01:05:41,360 --> 01:05:40,400

introduced in all these different ways

1786

01:05:42,789 --> 01:05:41,370

like on uh

1787

01:05:46,309 --> 01:05:42,799

[Music]

1788

01:05:48,549 --> 01:05:46,319

on one uh interview it's like a director

1789

01:05:51,829 --> 01:05:48,559

of counter intel former director of

1790

01:05:55,270 --> 01:05:51,839

counter intel a cia director and it's

1791

01:05:58,150 --> 01:05:55,280

like we don't even know if he is

1792

01:05:59,589 --> 01:05:58,160

has an employment history in the cia and

1793

01:06:01,670 --> 01:05:59,599

there's that interview where he talks

1794

01:06:03,510 --> 01:06:01,680

about his first engagement with tom

1795

01:06:06,549 --> 01:06:03,520

delong do you guys remember this where

1796

01:06:08,630 --> 01:06:06,559

he says he's like oh well you know and

1797

01:06:11,109 --> 01:06:08,640

he's so forward about it me and like

1798

01:06:13,190 --> 01:06:11,119

this group of people sort of informally

1799

01:06:15,190 --> 01:06:13,200

follow this subject and uh when we

1800

01:06:17,190 --> 01:06:15,200

started hearing the stuff that mr delong

1801
01:06:19,349 --> 01:06:17,200
was saying we started to get a little

1802
01:06:21,510 --> 01:06:19,359
bit concerned that maybe there were some

1803
01:06:23,349 --> 01:06:21,520
leaks coming out so i got in touch with

1804
01:06:25,430 --> 01:06:23,359
him and i started to ask him questions

1805
01:06:27,990 --> 01:06:25,440
and pretty quickly i found out that uh

1806
01:06:29,829 --> 01:06:28,000
there wasn't any leak happening but um

1807
01:06:32,230 --> 01:06:29,839
you know tom was uh just hitting the

1808
01:06:34,470 --> 01:06:32,240
nail right on the head and uh he's such

1809
01:06:36,870 --> 01:06:34,480
a smart guy you know and he starts like

1810
01:06:37,829 --> 01:06:36,880
leaning into like praising tom and it's

1811
01:06:39,670 --> 01:06:37,839
like

1812
01:06:41,430 --> 01:06:39,680
the fact that he would feel comfortable

1813
01:06:43,589 --> 01:06:41,440

to spell it out like that like it's the

1814

01:06:45,270 --> 01:06:43,599

most conspiratorial thing i can imagine

1815

01:06:46,630 --> 01:06:45,280

he's like oh a group of government guys

1816

01:06:48,630 --> 01:06:46,640

are sitting together and we're like

1817

01:06:50,789 --> 01:06:48,640

looking at people talking about ufos and

1818

01:06:53,029 --> 01:06:50,799

we lean into that when we think there

1819

01:06:55,829 --> 01:06:53,039

might be leaks it's like

1820

01:06:57,910 --> 01:06:55,839

he's saying the worst nightmare of this

1821

01:07:00,230 --> 01:06:57,920

community and then he becomes involved

1822

01:07:02,150 --> 01:07:00,240

with tpsa like i don't even understand

1823

01:07:03,349 --> 01:07:02,160

what's happening half the time

1824

01:07:05,109 --> 01:07:03,359

no

1825

01:07:06,789 --> 01:07:05,119

it's hard to keep up with

1826

01:07:08,549 --> 01:07:06,799

yeah but i mean there's isn't there just

1827

01:07:10,789 --> 01:07:08,559

a general policy too that these

1828

01:07:12,309 --> 01:07:10,799

institutions don't confirm employment

1829

01:07:14,549 --> 01:07:12,319

like you can say you were an employee of

1830

01:07:17,829 --> 01:07:14,559

them but i don't think there's unless

1831

01:07:20,150 --> 01:07:17,839

you are falsely claiming to represent

1832

01:07:21,750 --> 01:07:20,160

them in some capacity you can certainly

1833

01:07:24,950 --> 01:07:21,760

say that you've worked at these places

1834

01:07:27,349 --> 01:07:24,960

and the cia and fbi won't verify it and

1835

01:07:29,109 --> 01:07:27,359

you can buy the medallion for the cia so

1836

01:07:30,630 --> 01:07:29,119

even though ramirez showed it we don't

1837

01:07:31,910 --> 01:07:30,640

know if he just could have bought it i

1838

01:07:33,510 --> 01:07:31,920

mean there's i don't think that he's

1839

01:07:35,349 --> 01:07:33,520

lying about it but he could be and we

1840

01:07:36,950 --> 01:07:35,359

wouldn't know but and that's what brewer

1841

01:07:38,870 --> 01:07:36,960

is doing now actually with some of them

1842

01:07:41,109 --> 01:07:38,880

right he's uh he put in a freedom of

1843

01:07:42,950 --> 01:07:41,119

information access requests to secure

1844

01:07:45,349 --> 01:07:42,960

the internal records that would show

1845

01:07:47,270 --> 01:07:45,359

whether some of them actually was ever

1846

01:07:48,309 --> 01:07:47,280

on the payroll regardless of what he was

1847

01:07:49,670 --> 01:07:48,319

doing there

1848

01:07:52,230 --> 01:07:49,680

we'll find out eventually

1849

01:07:55,270 --> 01:07:52,240

isn't it a felony to claim that europe

1850

01:07:58,069 --> 01:07:55,280

you are a were a member of a um

1851
01:07:59,510 --> 01:07:58,079
federal agency or department

1852
01:08:00,950 --> 01:07:59,520
i hope so

1853
01:08:02,549 --> 01:08:00,960
yeah

1854
01:08:03,990 --> 01:08:02,559
because you know you know who would know

1855
01:08:05,190 --> 01:08:04,000
the internet would know

1856
01:08:07,270 --> 01:08:05,200
yeah

1857
01:08:09,670 --> 01:08:07,280
hopefully i hope that government knows

1858
01:08:15,029 --> 01:08:11,029
you know i'm just thinking about bob

1859
01:08:16,789 --> 01:08:15,039
lazar because um amy collins um

1860
01:08:18,950 --> 01:08:16,799
told me something interesting once which

1861
01:08:21,030 --> 01:08:18,960
was that the reason that he said that he

1862
01:08:22,789 --> 01:08:21,040
was a member of the department of

1863
01:08:24,470 --> 01:08:22,799

naval intelligence is because there is

1864

01:08:26,070 --> 01:08:24,480

no such department

1865

01:08:29,349 --> 01:08:26,080

so that he could um

1866

01:08:32,789 --> 01:08:31,110

you know like uh

1867

01:08:34,630 --> 01:08:32,799

make it seem like um

1868

01:08:35,829 --> 01:08:34,640

he was actually a member of

1869

01:08:37,990 --> 01:08:35,839

or he was

1870

01:08:39,749 --> 01:08:38,000

paid by the office of naval intelligence

1871

01:08:41,590 --> 01:08:39,759

without actually saying office of naval

1872

01:08:42,709 --> 01:08:41,600

intelligence because by saying

1873

01:08:46,390 --> 01:08:42,719

department

1874

01:08:49,269 --> 01:08:46,400

he's technically not committing a felony

1875

01:08:51,349 --> 01:08:49,279

he's still tapping into the

1876

01:08:53,829 --> 01:08:51,359

kind of the institutional

1877

01:08:55,349 --> 01:08:53,839

uh you know legitimacy and i suppose the

1878

01:08:58,950 --> 01:08:55,359

lack of the paper trail just kind of

1879

01:09:00,550 --> 01:08:58,960

proves that your fuels the conspiracy

1880

01:09:02,550 --> 01:09:00,560

it's interesting because in another

1881

01:09:05,189 --> 01:09:02,560

interview with lua uh louis alexander he

1882

01:09:07,189 --> 01:09:05,199

said while he was working on atip

1883

01:09:09,510 --> 01:09:07,199

whatever that may have been um he

1884

01:09:11,189 --> 01:09:09,520

deliberately made all of their paperwork

1885

01:09:13,030 --> 01:09:11,199

unfoiable

1886

01:09:14,950 --> 01:09:13,040

which i thought that was a really wild

1887

01:09:17,590 --> 01:09:14,960

thing to say especially as a a

1888

01:09:20,070 --> 01:09:17,600

transparency advocate

1889

01:09:23,269 --> 01:09:20,080

but but then and and someone who quit

1890

01:09:25,349 --> 01:09:23,279

out of protest because of obfuscation

1891

01:09:27,349 --> 01:09:25,359

and lack of transparency

1892

01:09:28,630 --> 01:09:27,359

why did he do that he didn't go into why

1893

01:09:30,870 --> 01:09:28,640

he did that or

1894

01:09:32,950 --> 01:09:30,880

how or if that's even possible that was

1895

01:09:35,110 --> 01:09:32,960

a claim of his that i thought was kind

1896

01:09:37,430 --> 01:09:35,120

of kind of concerning

1897

01:09:40,550 --> 01:09:37,440

i haven't heard that one but my

1898

01:09:43,430 --> 01:09:40,560

most negative uh cynical sides

1899

01:09:45,430 --> 01:09:43,440

has a you know instant thought that

1900

01:09:47,669 --> 01:09:45,440

that would be a very easy way of saying

1901

01:09:48,470 --> 01:09:47,679

that you can't find it right like it's

1902

01:09:57,910 --> 01:09:48,480

like

1903

01:10:01,990 --> 01:09:57,920

any point in speculating and it just

1904

01:10:04,070 --> 01:10:02,000

adds layer on layer of obfuscation and

1905

01:10:05,669 --> 01:10:04,080

confusion we don't know exactly what's

1906

01:10:07,910 --> 01:10:05,679

true what's false

1907

01:10:09,830 --> 01:10:07,920

but if you question that he's telling

1908

01:10:11,910 --> 01:10:09,840

the truth like you're

1909

01:10:14,470 --> 01:10:11,920

evicted from the community

1910

01:10:17,189 --> 01:10:14,480

even though like you know trying to get

1911

01:10:18,870 --> 01:10:17,199

at those like details is what would

1912

01:10:20,229 --> 01:10:18,880

conceptually move the conversation

1913

01:10:22,310 --> 01:10:20,239

forward

1914

01:10:24,630 --> 01:10:22,320

and it's uh it's troubling because i see

1915

01:10:26,149 --> 01:10:24,640

this polarization occurring right like

1916

01:10:28,550 --> 01:10:26,159

like with um

1917

01:10:30,149 --> 01:10:28,560

with lou jimenez being like treated the

1918

01:10:33,350 --> 01:10:30,159

way he has been with the amount that

1919

01:10:35,510 --> 01:10:33,360

he's put into this community it uh

1920

01:10:37,830 --> 01:10:35,520

really makes me feel

1921

01:10:43,590 --> 01:10:37,840

concerned about the

1922

01:10:48,790 --> 01:10:46,790

it's like where are we headed right

1923

01:10:51,750 --> 01:10:48,800

question

1924

01:10:54,950 --> 01:10:51,760

it's like i like i feel uh concerned

1925

01:10:57,830 --> 01:10:54,960

about what i say or don't say on ufo

1926

01:10:59,270 --> 01:10:57,840

twitter all the time i frequently resist

1927

01:11:01,189 --> 01:10:59,280

commenting like i write something out

1928

01:11:03,510 --> 01:11:01,199

and i'm like it's all right

1929

01:11:06,550 --> 01:11:03,520

it has a chilling effect yeah yeah it

1930

01:11:08,790 --> 01:11:06,560

has a chilling effect where um you know

1931

01:11:10,550 --> 01:11:08,800

it's uh what is it like every day

1932

01:11:14,630 --> 01:11:10,560

twitter has a main character and the

1933

01:11:17,590 --> 01:11:15,590

that's good

1934

01:11:19,669 --> 01:11:17,600

but like it absolutely has a chilling

1935

01:11:21,189 --> 01:11:19,679

effect you know i mean i i'd be lying if

1936

01:11:22,790 --> 01:11:21,199

i said oh like is this something i

1937

01:11:24,790 --> 01:11:22,800

even want to be touching at this point

1938

01:11:26,390 --> 01:11:24,800

because i don't want the backlash on my

1939

01:11:29,030 --> 01:11:26,400

personal or professional life i don't

1940

01:11:30,870 --> 01:11:29,040

want to be in the firing line because a

1941

01:11:32,229 --> 01:11:30,880

die hard

1942

01:11:33,910 --> 01:11:32,239

whoever

1943

01:11:35,510 --> 01:11:33,920

is uh

1944

01:11:37,590 --> 01:11:35,520

thinks that i was totally out of line

1945

01:11:39,669 --> 01:11:37,600

and one thing that i said one time right

1946

01:11:40,709 --> 01:11:39,679

this is always sort of the issue of the

1947

01:11:42,550 --> 01:11:40,719

internet

1948

01:11:44,709 --> 01:11:42,560

uh

1949

01:11:47,270 --> 01:11:44,719

the internet mob in general

1950

01:11:49,030 --> 01:11:47,280

but i think this community particularly

1951

01:11:51,110 --> 01:11:49,040

gets so whipped up

1952

01:11:53,990 --> 01:11:51,120

constantly over

1953

01:11:56,310 --> 01:11:54,000

perceived and real transgressions that

1954

01:11:59,510 --> 01:11:56,320

it um also

1955

01:12:01,270 --> 01:11:59,520

serves to quiet discussion and discourse

1956

01:12:03,430 --> 01:12:01,280

and i mean that's like let's be real

1957

01:12:05,830 --> 01:12:03,440

that's by design you know like that's

1958

01:12:09,669 --> 01:12:05,840

deliberate like in creating that

1959

01:12:11,510 --> 01:12:09,679

chilling effect you know also decreases

1960

01:12:14,709 --> 01:12:11,520

cross-disciplinary collaboration and

1961

01:12:17,669 --> 01:12:14,719

communication it decreases like

1962

01:12:19,350 --> 01:12:17,679

uh critical interrogation of subjects it

1963

01:12:21,669 --> 01:12:19,360

makes people afraid to speak out and

1964

01:12:24,870 --> 01:12:21,679

connect with each other and i mean the

1965

01:12:26,950 --> 01:12:24,880

way you keep i mean again this is i feel

1966

01:12:28,390 --> 01:12:26,960

like so i feel so conspiratorial when i

1967

01:12:30,550 --> 01:12:28,400

say things like this but like this is

1968

01:12:32,630 --> 01:12:30,560

how you keep a population isolated and

1969

01:12:34,390 --> 01:12:32,640

alienated and detached from themselves

1970

01:12:37,110 --> 01:12:34,400

and from each other and it's a way you

1971

01:12:38,790 --> 01:12:37,120

keep them very well controlled

1972

01:12:41,030 --> 01:12:38,800

yeah it's kind of a shame that we have

1973

01:12:43,669 --> 01:12:41,040

to walk or walk on eggshells around a

1974

01:12:44,790 --> 01:12:43,679

group of self-proclaimed truth-seekers

1975

01:12:47,750 --> 01:12:44,800

right

1976

01:12:49,590 --> 01:12:47,760

but i suppose we are really divided and

1977

01:12:51,510 --> 01:12:49,600

easily conquerable

1978

01:12:55,030 --> 01:12:51,520

i mean when we see these sort of

1979

01:12:57,030 --> 01:12:55,040

unspoken rules of ufo twitter um

1980

01:13:00,149 --> 01:12:57,040

unevenly distributed across its

1981

01:13:04,870 --> 01:13:02,470

we we certainly see people held to very

1982

01:13:07,189 --> 01:13:04,880

different standards of behavior

1983

01:13:08,709 --> 01:13:07,199

both collectively and individually

1984

01:13:10,790 --> 01:13:08,719

and we see

1985

01:13:12,630 --> 01:13:10,800

collective and individual responses that

1986

01:13:15,110 --> 01:13:12,640

are completely disproportionate to

1987

01:13:16,550 --> 01:13:15,120

perceived or real transgressions you

1988

01:13:18,950 --> 01:13:16,560

know like one of the one of the

1989

01:13:20,470 --> 01:13:18,960

arguments you hear over and over is like

1990

01:13:22,709 --> 01:13:20,480

oh people are trying to make money

1991

01:13:24,630 --> 01:13:22,719

there's grifters in this community but

1992

01:13:27,030 --> 01:13:24,640

grifters and money making is completely

1993

01:13:29,110 --> 01:13:27,040

tolerated for some people and for other

1994

01:13:30,950 --> 01:13:29,120

people it becomes this third rail that

1995

01:13:33,189 --> 01:13:30,960

you know you have somehow disrupted the

1996

01:13:35,910 --> 01:13:33,199

sanctity of ufos if you're trying to

1997

01:13:37,590 --> 01:13:35,920

like offset the cost of running a stream

1998

01:13:40,070 --> 01:13:37,600

right um

1999

01:13:42,470 --> 01:13:40,080

and it's it's such a pity i think to see

2000

01:13:43,350 --> 01:13:42,480

these conversations or these

2001

01:13:46,630 --> 01:13:43,360

um

2002

01:13:49,430 --> 01:13:46,640

conflicts degrade into that uh

2003

01:13:51,910 --> 01:13:49,440

particularly candidly like when we live

2004

01:13:53,990 --> 01:13:51,920

in a moment that is deeply financially

2005

01:13:54,950 --> 01:13:54,000

precarious for almost everybody like it

2006

01:13:57,189 --> 01:13:54,960

seems

2007

01:13:59,990 --> 01:13:57,199

really kind of ruinous and short-sighted

2008

01:14:02,390 --> 01:14:00,000

to be upset that someone dane try to

2009

01:14:04,790 --> 01:14:02,400

offset the costs of running a stream or

2010

01:14:06,229 --> 01:14:04,800

hosting a show um because it's still

2011

01:14:07,830 --> 01:14:06,239

labor and people deserve to be

2012

01:14:09,750 --> 01:14:07,840

compensated for it especially if they're

2013

01:14:12,390 --> 01:14:09,760

providing a service to a community this

2014

01:14:14,390 --> 01:14:12,400

isn't about lujan as an ucr this is just

2015

01:14:17,510 --> 01:14:14,400

a general assessment right

2016

01:14:19,750 --> 01:14:17,520

and that if the community is so pure and

2017

01:14:21,830 --> 01:14:19,760

sanctified in its intentions to not seek

2018

01:14:23,830 --> 01:14:21,840

money then that standard should be very

2019

01:14:26,630 --> 01:14:23,840

evenly applied but the reality is that

2020

01:14:28,229 --> 01:14:26,640

it's not right we are while the majority

2021

01:14:29,990 --> 01:14:28,239

of us are living in a country where

2022

01:14:31,590 --> 01:14:30,000

every basic survival need has been come

2023

01:14:34,229 --> 01:14:31,600

modified so

2024

01:14:35,830 --> 01:14:34,239

yeah we do need to make money um

2025

01:14:38,550 --> 01:14:35,840

but when i see people complaining about

2026

01:14:40,630 --> 01:14:38,560

things like super chats on youtube

2027

01:14:42,790 --> 01:14:40,640

um it really makes me laugh because you

2028

01:14:45,030 --> 01:14:42,800

look at the price for some of these

2029

01:14:46,390 --> 01:14:45,040

video conferences i think no actually i

2030

01:14:48,950 --> 01:14:46,400

think that nolan one turned out to be

2031

01:14:50,550 --> 01:14:48,960

pretty cheap that's coming up um

2032

01:14:53,110 --> 01:14:50,560

pretty soon but a lot of them you know

2033

01:14:56,070 --> 01:14:53,120

they're really high up there um

2034

01:14:58,390 --> 01:14:56,080

i think that pales in comparison like

2035

01:15:00,390 --> 01:14:58,400

maintaining even like um

2036

01:15:02,870 --> 01:15:00,400

the program that we use stream yard is a

2037

01:15:04,709 --> 01:15:02,880

monthly it's like 20 bucks a month yeah

2038

01:15:06,149 --> 01:15:04,719

i mean like doing this cost like i do

2039

01:15:07,510 --> 01:15:06,159

this out of the kindness of my heart and

2040

01:15:09,990 --> 01:15:07,520

because right now i'm an unemployed

2041

01:15:12,310 --> 01:15:10,000

degenerate but like you know it's not

2042

01:15:14,229 --> 01:15:12,320

free and it's it's not free in time it's

2043

01:15:15,430 --> 01:15:14,239

not free in resources

2044

01:15:18,470 --> 01:15:15,440

um

2045

01:15:20,149 --> 01:15:18,480

and uh you know i'm a huge personal

2046

01:15:23,990 --> 01:15:20,159

proponent in the sort of internet

2047

01:15:26,070 --> 01:15:24,000

version 1.0 thesis of the internet is an

2048

01:15:28,310 --> 01:15:26,080

extraordinary way to connect with people

2049

01:15:29,830 --> 01:15:28,320

about arcane and obscure topics and that

2050

01:15:31,590 --> 01:15:29,840

you can build your these remarkable

2051

01:15:34,630 --> 01:15:31,600

little dark forest communities around

2052

01:15:36,070 --> 01:15:34,640

these subjects um and it's

2053

01:15:37,830 --> 01:15:36,080

you know it's heartening to see the

2054

01:15:39,510 --> 01:15:37,840

internet kind of returning to that in

2055

01:15:41,350 --> 01:15:39,520

many respects because i think people are

2056

01:15:43,030 --> 01:15:41,360

becoming increasingly disenchanted with

2057

01:15:44,950 --> 01:15:43,040

these aggregation platforms like

2058

01:15:45,830 --> 01:15:44,960

facebook or reddit or instagram or

2059

01:15:46,709 --> 01:15:45,840

whatever

2060

01:15:50,390 --> 01:15:46,719

um

2061

01:15:52,470 --> 01:15:50,400

but it's not easy to run a standalone

2062

01:15:55,430 --> 01:15:52,480

production or media platform whether

2063

01:15:57,750 --> 01:15:55,440

it's a live stream or a blog

2064

01:15:59,750 --> 01:15:57,760

and i i think the the best we can do

2065

01:16:01,990 --> 01:15:59,760

collectively as a community

2066

01:16:04,310 --> 01:16:02,000

is encourage people to continue doing

2067

01:16:06,390 --> 01:16:04,320

this and to facilitate it the best way

2068

01:16:07,830 --> 01:16:06,400

we can whether for our own efforts or

2069

01:16:10,070 --> 01:16:07,840

you know throwing five bucks at

2070

01:16:12,390 --> 01:16:10,080

different patrons or coffees or

2071

01:16:15,590 --> 01:16:12,400

whatever or super chats just to ensure

2072

01:16:17,430 --> 01:16:15,600

that these dialogues continue right

2073

01:16:20,229 --> 01:16:17,440

yeah well and uh

2074

01:16:22,470 --> 01:16:20,239

i'm seeing stuff in the chat uh being

2075

01:16:24,470 --> 01:16:22,480

kind of critical of lou and i think you

2076

01:16:27,990 --> 01:16:24,480

know it's fair because he did he has

2077

01:16:29,110 --> 01:16:28,000

been uh reacting uh very intensely but i

2078

01:16:30,950 --> 01:16:29,120

think it's

2079

01:16:33,750 --> 01:16:30,960

symptomatic of the bigger

2080

01:16:35,750 --> 01:16:33,760

problem we have like in it it reminds me

2081

01:16:37,910 --> 01:16:35,760

so much of those stories from like the

2082

01:16:40,790 --> 01:16:37,920

american civil war like you know brother

2083

01:16:43,750 --> 01:16:40,800

fighting brother where people who

2084

01:16:46,550 --> 01:16:43,760

like really like love each other

2085

01:16:47,669 --> 01:16:46,560

personally and enjoy spending time

2086

01:16:48,470 --> 01:16:47,679

together

2087

01:16:50,149 --> 01:16:48,480

when

2088

01:16:52,390 --> 01:16:50,159

a specific

2089

01:16:53,830 --> 01:16:52,400

political subject comes up or whatever a

2090

01:16:56,630 --> 01:16:53,840

cultural issue

2091

01:16:59,990 --> 01:16:56,640

suddenly you want to kill each other

2092

01:17:04,870 --> 01:17:02,229

when i posted like about four months ago

2093

01:17:07,750 --> 01:17:04,880

uh that uh series of tweets being

2094

01:17:11,350 --> 01:17:07,760

critical of a statement that uh mr

2095

01:17:13,270 --> 01:17:11,360

elizondo said i had

2096

01:17:15,189 --> 01:17:13,280

truth seekers who i have good

2097

01:17:17,910 --> 01:17:15,199

relationships with have talked many

2098

01:17:20,630 --> 01:17:17,920

times with over the last year coming out

2099

01:17:22,709 --> 01:17:20,640

and being very uh mean to me on a

2100

01:17:25,350 --> 01:17:22,719

personal level saying nothing about the

2101
01:17:28,310 --> 01:17:25,360
actual content of what i wrote and for

2102
01:17:30,390 --> 01:17:28,320
each one of them i had to

2103
01:17:33,110 --> 01:17:30,400
one on one be like hey

2104
01:17:35,030 --> 01:17:33,120
hey remember all those nice chats we had

2105
01:17:37,350 --> 01:17:35,040
me and you you know who i am like come

2106
01:17:39,830 --> 01:17:37,360
on guys like what's going on like you

2107
01:17:40,709 --> 01:17:39,840
know that i'm not just messing around

2108
01:17:43,350 --> 01:17:40,719
i'm

2109
01:17:45,750 --> 01:17:43,360
getting in and then that each one when i

2110
01:17:47,030 --> 01:17:45,760
did that they'd be like oh yeah okay but

2111
01:17:49,910 --> 01:17:47,040
i had to like

2112
01:17:51,270 --> 01:17:49,920
remind them and it's like it's so scary

2113
01:17:53,669 --> 01:17:51,280

to me because

2114

01:17:56,149 --> 01:17:53,679

like lou jimenez the way he's been

2115

01:17:57,350 --> 01:17:56,159

reacting it is a feedback loop and it is

2116

01:17:59,669 --> 01:17:57,360

such a

2117

01:18:01,590 --> 01:17:59,679

it's so clear what is happening because

2118

01:18:03,350 --> 01:18:01,600

it is somebody who has put so much in

2119

01:18:05,430 --> 01:18:03,360

and then he's getting rejected by the

2120

01:18:08,229 --> 01:18:05,440

community because of perceived

2121

01:18:10,709 --> 01:18:08,239

violations of the social order even

2122

01:18:13,350 --> 01:18:10,719

though he's asking questions and trying

2123

01:18:15,910 --> 01:18:13,360

to get at answers that would push the

2124

01:18:18,149 --> 01:18:15,920

subject forward if they were resolved

2125

01:18:20,630 --> 01:18:18,159

and so he's reacting to that rejection

2126
01:18:23,110 --> 01:18:20,640
he gets more upset because indeed then

2127
01:18:24,950 --> 01:18:23,120
the anger intensifies and then at the

2128
01:18:27,510 --> 01:18:24,960
end of it people are just shouting

2129
01:18:29,990 --> 01:18:27,520
traitor traitor traitor traitor adam

2130
01:18:32,550 --> 01:18:30,000
and it's like it's such a perfect

2131
01:18:34,790 --> 01:18:32,560
encapsulation of the bigger cultural

2132
01:18:36,790 --> 01:18:34,800
moment that we're in is it not

2133
01:18:38,709 --> 01:18:36,800
yeah i am so i pulled up rich's comment

2134
01:18:40,390 --> 01:18:38,719
here quote i'll still watch ucr but i

2135
01:18:41,990 --> 01:18:40,400
hope he learns to not let his emotions

2136
01:18:43,430 --> 01:18:42,000
get the best of him

2137
01:18:44,950 --> 01:18:43,440
and i bring this up

2138
01:18:52,070 --> 01:18:44,960

um

2139

01:18:52,950 --> 01:18:52,080

there are emotions on all sides here

2140

01:18:54,630 --> 01:18:52,960

and

2141

01:18:56,630 --> 01:18:54,640

including anger i'd like to remind

2142

01:18:59,030 --> 01:18:56,640

people particularly men that anger is an

2143

01:19:00,390 --> 01:18:59,040

emotion um and it shows up very

2144

01:19:02,229 --> 01:19:00,400

frequently in male discourse

2145

01:19:03,189 --> 01:19:02,239

particularly online

2146

01:19:08,950 --> 01:19:03,199

um

2147

01:19:13,110 --> 01:19:10,709

none of us are free from emotional

2148

01:19:15,110 --> 01:19:13,120

intensity particularly when we are

2149

01:19:16,709 --> 01:19:15,120

working particularly in discussion

2150

01:19:17,669 --> 01:19:16,719

around what we would consider our life's

2151

01:19:20,390 --> 01:19:17,679

work

2152

01:19:23,430 --> 01:19:20,400

um and this is you know i i think his

2153

01:19:26,550 --> 01:19:23,440

response well i have personal feelings

2154

01:19:28,950 --> 01:19:26,560

about it um i think i i feel a deep

2155

01:19:31,830 --> 01:19:28,960

sense of compassion for

2156

01:19:33,350 --> 01:19:31,840

his response because i think that

2157

01:19:35,510 --> 01:19:33,360

his

2158

01:19:38,470 --> 01:19:35,520

it seems like a very human response to

2159

01:19:42,550 --> 01:19:38,480

something um this com community casting

2160

01:19:44,709 --> 01:19:42,560

out or casting off um and people being

2161

01:19:47,110 --> 01:19:44,719

extraordinarily cruel to him like what

2162

01:19:49,110 --> 01:19:47,120

is what is the actual like how much

2163

01:19:51,110 --> 01:19:49,120

cruelty is an individual expected to

2164

01:19:53,110 --> 01:19:51,120

endure before

2165

01:19:55,990 --> 01:19:53,120

they're allowed to lash back out or

2166

01:19:58,950 --> 01:19:56,000

respond in a quote-unquote emotional way

2167

01:20:01,110 --> 01:19:58,960

like is it is it uh six months of

2168

01:20:02,870 --> 01:20:01,120

harassment is it a week of harassment is

2169

01:20:04,870 --> 01:20:02,880

it having to move it out of an apartment

2170

01:20:06,390 --> 01:20:04,880

because they've been doxed so many times

2171

01:20:08,229 --> 01:20:06,400

is it after they've lost their job like

2172

01:20:10,149 --> 01:20:08,239

what's the actual threshold here like

2173

01:20:11,830 --> 01:20:10,159

how much suffering does a person have to

2174

01:20:13,430 --> 01:20:11,840

endure at the hands of a community that

2175

01:20:15,030 --> 01:20:13,440

they have invested extraordinary amounts

2176

01:20:16,709 --> 01:20:15,040

of time and energy into

2177

01:20:18,229 --> 01:20:16,719

before it is considered a legitimate

2178

01:20:19,750 --> 01:20:18,239

response

2179

01:20:22,070 --> 01:20:19,760

i've talked to

2180

01:20:24,629 --> 01:20:22,080

several people that that describe their

2181

01:20:26,550 --> 01:20:24,639

like hatred of lou because he stabbed

2182

01:20:28,149 --> 01:20:26,560

elizondo in the back these are their

2183

01:20:30,070 --> 01:20:28,159

words he

2184

01:20:32,229 --> 01:20:30,080

well you saw all i mean they were bots

2185

01:20:34,229 --> 01:20:32,239

but that that word traitor like that's

2186

01:20:36,149 --> 01:20:34,239

clearly an emotional response and i i

2187

01:20:37,590 --> 01:20:36,159

think at least some of it does come from

2188

01:20:40,070 --> 01:20:37,600

what i was talking about earlier these

2189

01:20:41,030 --> 01:20:40,080

parasocial relationships and parasitic

2190

01:20:43,030 --> 01:20:41,040

rails

2191

01:20:45,350 --> 01:20:43,040

which they're calling for they're saying

2192

01:20:47,430 --> 01:20:45,360

they're calling it a betrayal but

2193

01:20:49,110 --> 01:20:47,440

what actually happened there

2194

01:20:51,910 --> 01:20:49,120

right and like what's the responsibility

2195

01:20:52,709 --> 01:20:51,920

of the creator to the audience right

2196

01:20:55,990 --> 01:20:52,719

and

2197

01:22:29,669 --> 01:20:57,110

i

2198

01:22:31,350 --> 01:22:29,679

just want to be clear about that

2199

01:22:32,229 --> 01:22:31,360

yeah here's like we're really talking

2200

01:22:33,430 --> 01:22:32,239

about

2201

01:22:35,270 --> 01:22:33,440

um

2202

01:22:37,510 --> 01:22:35,280

and i've i've talked with a couple close

2203

01:22:39,189 --> 01:22:37,520

friends about this in the community like

2204

01:22:41,510 --> 01:22:39,199

to me there's like two distinct things

2205

01:22:43,110 --> 01:22:41,520

going on right like there's

2206

01:22:44,870 --> 01:22:43,120

a sort of like everyone getting whipped

2207

01:22:46,870 --> 01:22:44,880

up about lou and everything going on

2208

01:22:49,350 --> 01:22:46,880

there but then there is

2209

01:22:52,470 --> 01:22:49,360

lumines is still a human being

2210

01:22:54,550 --> 01:22:52,480

and they're like this is like look like

2211

01:22:57,430 --> 01:22:54,560

he's not like burning down orphanages

2212

01:22:59,110 --> 01:22:57,440

and i think uh i mean candidly speaking

2213

01:23:00,950 --> 01:22:59,120

um all of us have lived through

2214

01:23:02,310 --> 01:23:00,960

extraordinarily traumatic couple years

2215

01:23:03,590 --> 01:23:02,320

here we're all under extraordinary

2216

01:23:06,629 --> 01:23:03,600

amounts of stress no matter what your

2217

01:23:08,390 --> 01:23:06,639

station in life is right now

2218

01:23:10,790 --> 01:23:08,400

and i

2219

01:23:12,229 --> 01:23:10,800

think that um

2220

01:23:15,669 --> 01:23:12,239

it is incumbent on members of the

2221

01:23:16,950 --> 01:23:15,679

community particularly figures who

2222

01:23:20,629 --> 01:23:16,960

have some degree of leadership or

2223

01:23:22,709 --> 01:23:20,639

culture carrying to set the example of

2224

01:23:23,590 --> 01:23:22,719

acting in a compassionate and respectful

2225

01:23:26,229 --> 01:23:23,600

way

2226

01:23:28,870 --> 01:23:26,239

towards him full stop um because right

2227

01:23:30,149 --> 01:23:28,880

now i think he's someone who needs uh an

2228

01:23:33,350 --> 01:23:30,159

exceptional

2229

01:23:35,350 --> 01:23:33,360

amount of compassion and support uh not

2230

01:23:37,189 --> 01:23:35,360

agreement i i want to be very clear here

2231

01:23:39,830 --> 01:23:37,199

i'm not saying we have to

2232

01:23:42,070 --> 01:23:39,840

wholesale buy into his behavior or

2233

01:23:43,830 --> 01:23:42,080

support it or defend it but i do think

2234

01:23:45,830 --> 01:23:43,840

that it's incumbent on us as human

2235

01:23:47,669 --> 01:23:45,840

beings to be present for another

2236

01:23:51,350 --> 01:23:47,679

community member who is very clearly

2237

01:23:52,629 --> 01:23:51,360

struggling and going through some stuff

2238

01:23:54,870 --> 01:23:52,639

i think it's

2239

01:23:57,510 --> 01:23:54,880

you kind of hit out there that agreement

2240

01:24:00,870 --> 01:23:57,520

thing that that seems to be kind of

2241

01:24:02,310 --> 01:24:00,880

uh held in front like um

2242

01:24:05,110 --> 01:24:02,320

i'm kind of losing my train of thought

2243

01:24:06,790 --> 01:24:05,120

here sorry uh

2244

01:24:08,950 --> 01:24:06,800

like being civil with people you

2245

01:24:11,110 --> 01:24:08,960

disagree with shouldn't be especially in

2246

01:24:13,669 --> 01:24:11,120

this field i don't think it should be

2247

01:24:16,070 --> 01:24:13,679

such a barrier and it seems to be why do

2248

01:24:18,550 --> 01:24:16,080

you guys think that is

2249

01:24:21,510 --> 01:24:18,560

well i can draw on my own historical

2250

01:24:24,709 --> 01:24:21,520

experience like um not in the ufo

2251

01:24:25,830 --> 01:24:24,719

subject but politically like i was a lot

2252

01:24:28,070 --> 01:24:25,840

more

2253

01:24:30,390 --> 01:24:28,080

strongly uh like

2254

01:24:31,590 --> 01:24:30,400

on the like i mean i'm still a uh

2255

01:24:34,629 --> 01:24:31,600

like

2256

01:24:37,270 --> 01:24:34,639

social democrat um but historically i

2257

01:24:39,030 --> 01:24:37,280

was constantly aggressively arguing with

2258

01:24:41,350 --> 01:24:39,040

people about how

2259

01:24:42,870 --> 01:24:41,360

like wrong they are uh compared to what

2260

01:24:44,709 --> 01:24:42,880

i think and

2261

01:24:47,910 --> 01:24:44,719

as i

2262

01:24:49,510 --> 01:24:47,920

i mean and this is just stuff that is so

2263

01:24:50,550 --> 01:24:49,520

it's hard for people

2264

01:24:52,870 --> 01:24:50,560

i'm trying to think of how to say

2265

01:24:55,990 --> 01:24:52,880

because it's hard for people sometimes

2266

01:24:58,310 --> 01:24:56,000

to fully appreciate how circumstance

2267

01:25:00,070 --> 01:24:58,320

plays such a massive role in your

2268

01:25:03,990 --> 01:25:00,080

opinion not just your opinions but how

2269

01:25:05,590 --> 01:25:04,000

you experience and express them so like

2270

01:25:07,510 --> 01:25:05,600

as i

2271

01:25:10,709 --> 01:25:07,520

got into a long-term relationship and

2272

01:25:13,590 --> 01:25:10,719

got married started my own business

2273

01:25:17,030 --> 01:25:13,600

you know got a house and stuff like my

2274

01:25:19,590 --> 01:25:17,040

views pacified as these sort of

2275

01:25:21,830 --> 01:25:19,600

stability systems came into play i had

2276

01:25:23,750 --> 01:25:21,840

uh you know other things happening and

2277

01:25:26,070 --> 01:25:23,760

you know you can go into the most basic

2278

01:25:28,629 --> 01:25:26,080

experiments where you put a rat into a

2279

01:25:30,629 --> 01:25:28,639

very small cage with no toys and a

2280

01:25:32,870 --> 01:25:30,639

limitless supply of cocaine and it's

2281

01:25:34,390 --> 01:25:32,880

high all day you put the same well not

2282

01:25:36,470 --> 01:25:34,400

the exact same wrap but genetically

2283

01:25:38,550 --> 01:25:36,480

identical rat into a large cage with a

2284

01:25:40,310 --> 01:25:38,560

bunch of toys and like social

2285

01:25:42,149 --> 01:25:40,320

relationships and it doesn't even though

2286

01:25:43,510 --> 01:25:42,159

there's an unlimited supply of cocaine

2287

01:25:44,870 --> 01:25:43,520

it doesn't touch it

2288

01:25:47,270 --> 01:25:44,880

and it's like well we could just say

2289

01:25:49,510 --> 01:25:47,280

that they're just stupid rats or we

2290

01:25:51,830 --> 01:25:49,520

could look at reality and be like that's

2291

01:25:52,950 --> 01:25:51,840

like basically a one-to-one

2292

01:25:55,910 --> 01:25:52,960

right

2293

01:25:58,310 --> 01:25:55,920

yeah so there's like so many underlying

2294

01:26:01,110 --> 01:25:58,320

structural things that are just uh

2295

01:26:03,189 --> 01:26:01,120

i think you know radically radicalizing

2296

01:26:05,750 --> 01:26:03,199

people further and and the

2297

01:26:08,070 --> 01:26:05,760

worst part is that once these feedback

2298

01:26:11,110 --> 01:26:08,080

loops begin like we're seeing with uh

2299

01:26:13,189 --> 01:26:11,120

lou and then his people who step up to

2300

01:26:16,149 --> 01:26:13,199

support him then get attacked and then

2301

01:26:17,830 --> 01:26:16,159

it sort of a cascading effect like it

2302

01:26:20,390 --> 01:26:17,840

gets worse and worse and it is a

2303

01:26:23,510 --> 01:26:20,400

feedback loop and

2304

01:26:26,629 --> 01:26:23,520

it's really hard to break that cycle

2305

01:26:29,830 --> 01:26:26,639

when the people involved are not

2306

01:26:32,629 --> 01:26:29,840

cognizant of why these things are

2307

01:26:34,709 --> 01:26:32,639

happening from a structural perspective

2308

01:26:36,550 --> 01:26:34,719

and we have so we have uh it looks like

2309

01:26:37,910 --> 01:26:36,560

almost 20 viewers right now which it's

2310

01:26:39,750 --> 01:26:37,920

pretty cool right like it's only our

2311

01:26:42,149 --> 01:26:39,760

second time doing this but like i'm

2312

01:26:44,070 --> 01:26:42,159

watching the chat and i would love um

2313

01:26:45,669 --> 01:26:44,080

responses from anyone watching about

2314

01:26:47,350 --> 01:26:45,679

what is it what does moving forward in

2315

01:26:49,350 --> 01:26:47,360

the community actually look like like

2316

01:26:51,110 --> 01:26:49,360

how do we build bridges here how do we

2317

01:26:53,270 --> 01:26:51,120

continue to do better and do right by

2318

01:26:55,270 --> 01:26:53,280

each other um because

2319

01:26:58,229 --> 01:26:55,280

you know i think we're really

2320

01:26:59,110 --> 01:26:58,239

we're focused on continuing to build

2321

01:27:04,550 --> 01:26:59,120

this

2322

01:27:07,189 --> 01:27:04,560

and to encourage intelligent and

2323

01:27:08,629 --> 01:27:07,199

critical discourse in this community um

2324

01:27:10,870 --> 01:27:08,639

and what does that mean like what what

2325

01:27:12,709 --> 01:27:10,880

does that look like because uh you know

2326

01:27:14,470 --> 01:27:12,719

look we're the ones live streaming in

2327

01:27:17,270 --> 01:27:14,480

behind the microphones but this is all

2328

01:27:18,950 --> 01:27:17,280

our first rodeo too

2329

01:27:21,669 --> 01:27:18,960

and as you know people who want to be

2330

01:27:24,229 --> 01:27:21,679

cultural carriers in this community

2331

01:27:26,470 --> 01:27:24,239

how can we do that in a way that is

2332

01:27:29,910 --> 01:27:26,480

like that allows us to be good stewards

2333

01:27:31,910 --> 01:27:29,920

of this subject and not to contribute to

2334

01:27:33,750 --> 01:27:31,920

unnecessary candidly like unnecessary

2335

01:27:35,830 --> 01:27:33,760

human suffering but also just further

2336

01:27:37,669 --> 01:27:35,840

fractionalizing of the community or

2337

01:27:40,470 --> 01:27:37,679

further falconizing of it what does it

2338

01:27:43,910 --> 01:27:42,070

so this comment here rational

2339

01:27:46,070 --> 01:27:43,920

discussions like this that take humanity

2340

01:27:48,470 --> 01:27:46,080

into consideration right like none of us

2341

01:27:49,990 --> 01:27:48,480

is none of this is happening in a vacuum

2342

01:27:51,189 --> 01:27:50,000

um we're all like campbell said we're

2343

01:27:54,550 --> 01:27:51,199

all very much victims of our

2344

01:27:56,629 --> 01:27:54,560

circumstances for better overs um

2345

01:27:57,990 --> 01:27:56,639

and i i will certainly be the first to

2346

01:28:00,310 --> 01:27:58,000

say that i have had a whole lot of

2347

01:28:02,950 --> 01:28:00,320

arguments because i was hungry tired

2348

01:28:04,310 --> 01:28:02,960

sleep deprived not at home you know jet

2349

01:28:07,189 --> 01:28:04,320

lagged whatever

2350

01:28:10,709 --> 01:28:09,110

from simon the community needs to become

2351

01:28:12,870 --> 01:28:10,719

smaller separate communities in my

2352

01:28:14,870 --> 01:28:12,880

opinion yeah i mean and that's you know

2353

01:28:16,070 --> 01:28:14,880

if if this balkanization continues i

2354

01:28:16,950 --> 01:28:16,080

think that's really what we're going to

2355

01:28:20,709 --> 01:28:16,960

see

2356

01:28:22,550 --> 01:28:20,719

further breaking apart but i i don't

2357

01:28:23,830 --> 01:28:22,560

think that's necessarily in service to

2358

01:28:25,990 --> 01:28:23,840

the good of the community i think the

2359

01:28:27,510 --> 01:28:26,000

community thrives and does best and

2360

01:28:28,629 --> 01:28:27,520

honestly is the most resilient and

2361

01:28:30,790 --> 01:28:28,639

robust

2362

01:28:32,550 --> 01:28:30,800

when it has space for interdisciplinary

2363

01:28:34,470 --> 01:28:32,560

and cross-disciplinary discourse and

2364

01:28:36,709 --> 01:28:34,480

collaboration

2365

01:28:39,910 --> 01:28:36,719

that's true now it's something that i'm

2366

01:28:42,310 --> 01:28:39,920

thinking of because i i mean like i have

2367

01:28:45,110 --> 01:28:42,320

very nice friendships with a number of

2368

01:28:47,110 --> 01:28:45,120

uh experiencers and truth seekers like

2369

01:28:49,750 --> 01:28:47,120

very positive uh one-on-one

2370

01:28:52,470 --> 01:28:49,760

relationships even if on ufo twitter in

2371

01:28:54,950 --> 01:28:52,480

general we would if we did not know each

2372

01:28:57,430 --> 01:28:54,960

other probably uh get into our arguments

2373

01:28:59,270 --> 01:28:57,440

or something and i

2374

01:29:00,470 --> 01:28:59,280

like i just know that

2375

01:29:01,750 --> 01:29:00,480

it's like

2376

01:29:04,070 --> 01:29:01,760

since

2377

01:29:07,510 --> 01:29:04,080

we know i mean okay and i'm just quoting

2378

01:29:09,510 --> 01:29:07,520

the ideas behind what like the reaction

2379

01:29:13,030 --> 01:29:09,520

to what we're saying i can sort of

2380

01:29:14,470 --> 01:29:13,040

visualize it it's like since we know

2381

01:29:16,629 --> 01:29:14,480

that

2382

01:29:18,629 --> 01:29:16,639

the phenomenon is here

2383

01:29:20,629 --> 01:29:18,639

we don't need to be debunking anymore

2384

01:29:22,790 --> 01:29:20,639

that's the argument i keep getting like

2385

01:29:24,390 --> 01:29:22,800

debunked and i don't agree with it

2386

01:29:26,390 --> 01:29:24,400

obviously because it's like even if the

2387

01:29:28,950 --> 01:29:26,400

phenomenon is here there are

2388

01:29:31,110 --> 01:29:28,960

false positives of course so there's

2389

01:29:32,550 --> 01:29:31,120

always value in that but

2390

01:29:33,910 --> 01:29:32,560

even the biggest believer will admit

2391

01:29:36,470 --> 01:29:33,920

that that there have been hoax and

2392

01:29:37,430 --> 01:29:36,480

mis-identifications and debunked cases

2393

01:29:39,189 --> 01:29:37,440

right

2394

01:29:41,110 --> 01:29:39,199

yeah but and then there's a perception

2395

01:29:42,629 --> 01:29:41,120

though that like at this point it and

2396

01:29:44,229 --> 01:29:42,639

it's like it's so hard to get through

2397

01:29:46,390 --> 01:29:44,239

that uh because

2398

01:29:48,470 --> 01:29:46,400

i've seen so much of the back and forth

2399

01:29:49,189 --> 01:29:48,480

right because it's like

2400

01:30:04,950 --> 01:29:49,199

i

2401

01:30:07,189 --> 01:30:04,960

you know all these one-on-one

2402

01:30:10,870 --> 01:30:07,199

conversations so many uh engagements and

2403

01:30:14,950 --> 01:30:13,270

in part it's because after reading the

2404

01:30:15,669 --> 01:30:14,960

science papers

2405

01:30:16,870 --> 01:30:15,679

i

2406

01:30:18,310 --> 01:30:16,880

became

2407

01:30:20,390 --> 01:30:18,320

convinced that on a balance of

2408

01:30:23,189 --> 01:30:20,400

probabilities i personally think that

2409

01:30:24,470 --> 01:30:23,199

it's more likely than not that there is

2410

01:30:26,950 --> 01:30:24,480

a novel

2411

01:30:29,030 --> 01:30:26,960

phenomenon occurring that meets the

2412

01:30:31,830 --> 01:30:29,040

definitional criteria set by the us

2413

01:30:33,430 --> 01:30:31,840

government and historic ufologists as to

2414

01:30:35,350 --> 01:30:33,440

there's maybe something actually going

2415

01:30:36,550 --> 01:30:35,360

on here now i

2416

01:30:39,270 --> 01:30:36,560

because i

2417

01:30:41,990 --> 01:30:39,280

am a materialist and was raised with the

2418

01:30:43,350 --> 01:30:42,000

scientific you know whatever i

2419

01:30:45,350 --> 01:30:43,360

think that it's more likely that it's

2420

01:30:47,910 --> 01:30:45,360

going to end up probably being something

2421

01:30:51,270 --> 01:30:47,920

a natural phenomenon but i don't know

2422

01:30:53,350 --> 01:30:51,280

that but seeing the way that and i know

2423

01:30:54,950 --> 01:30:53,360

most skeptics are not like pointing at

2424

01:30:57,110 --> 01:30:54,960

individuals in the community being like

2425

01:31:00,070 --> 01:30:57,120

you're stupid but when they get up and

2426
01:31:02,229 --> 01:31:00,080
they talk about like um and i you know i

2427
01:31:03,750 --> 01:31:02,239
really respect the jason colavito but

2428
01:31:05,590 --> 01:31:03,760
like in his interview with mick west

2429
01:31:07,750 --> 01:31:05,600
when he keeps talking about like space

2430
01:31:10,149 --> 01:31:07,760
ghosts it's like i'm hearing it and i'm

2431
01:31:12,470 --> 01:31:10,159
just thinking like it's like you're

2432
01:31:15,350 --> 01:31:12,480
making fun of their like

2433
01:31:17,030 --> 01:31:15,360
heroes and it's gonna just stop like so

2434
01:31:18,870 --> 01:31:17,040
much good information is being shared

2435
01:31:21,669 --> 01:31:18,880
here but it's gonna be on deaf ears

2436
01:31:23,510 --> 01:31:21,679
because it's this ups like it's it's the

2437
01:31:26,229 --> 01:31:23,520
it's almost like just the basic baseline

2438
01:31:28,310 --> 01:31:26,239

of disrespect is so important and it's i

2439

01:31:30,070 --> 01:31:28,320

think it's often overlooked and like how

2440

01:31:31,750 --> 01:31:30,080

much of this could be resolved if we all

2441

01:31:34,310 --> 01:31:31,760

just sort of came at this with a little

2442

01:31:36,390 --> 01:31:34,320

bit more respect for each other

2443

01:31:38,709 --> 01:31:36,400

yeah and i think like i want to call out

2444

01:31:40,310 --> 01:31:38,719

uh lord ludacris this comment here there

2445

01:31:42,390 --> 01:31:40,320

isn't much human interaction i think

2446

01:31:44,229 --> 01:31:42,400

spaces may help some but hurt others and

2447

01:31:46,709 --> 01:31:44,239

there's no context or nuance on twitter

2448

01:31:47,910 --> 01:31:46,719

and in text and that's like i think i

2449

01:31:49,430 --> 01:31:47,920

mean candidly i think that's what's

2450

01:31:51,189 --> 01:31:49,440

helped us in the invisible night school

2451

01:31:53,189 --> 01:31:51,199

be so successful is by hosting these

2452

01:31:54,950 --> 01:31:53,199

twitter spaces there's an enormous

2453

01:31:58,070 --> 01:31:54,960

humanizing element to having a voice

2454

01:31:59,510 --> 01:31:58,080

conversation you can hear tone mood

2455

01:32:01,669 --> 01:31:59,520

jokes whatever

2456

01:32:02,470 --> 01:32:01,679

um that you lose

2457

01:32:05,110 --> 01:32:02,480

uh

2458

01:32:07,910 --> 01:32:05,120

in on twitter or in text or in comment

2459

01:32:09,830 --> 01:32:07,920

streams um

2460

01:32:10,950 --> 01:32:09,840

and i think

2461

01:32:12,550 --> 01:32:10,960

you know

2462

01:32:15,830 --> 01:32:12,560

and very much to the credit of the

2463

01:32:18,790 --> 01:32:15,840

gentleman on this call with me like

2464

01:32:20,629 --> 01:32:18,800

everyone here has been so respectful in

2465

01:32:22,950 --> 01:32:20,639

their questioning and in their

2466

01:32:24,070 --> 01:32:22,960

approaches to this subject

2467

01:32:28,470 --> 01:32:24,080

and i think

2468

01:32:31,830 --> 01:32:28,480

being able to put i would say

2469

01:32:34,470 --> 01:32:31,840

intellectual genuity ahead of

2470

01:32:37,350 --> 01:32:34,480

our ego attachments to our own ideas and

2471

01:32:38,310 --> 01:32:37,360

beliefs like that to me feels like

2472

01:32:41,030 --> 01:32:38,320

uh

2473

01:32:44,149 --> 01:32:41,040

the way to continue building

2474

01:32:46,390 --> 01:32:44,159

this sort of community that we want um

2475

01:32:48,550 --> 01:32:46,400

and i also i did like this comment from

2476

01:32:49,990 --> 01:32:48,560

beverly here ego deaths for all if any

2477

01:32:52,629 --> 01:32:50,000

of you want to take a heroic dose of

2478

01:32:54,709 --> 01:32:52,639

mushrooms sometime we could uh all enjoy

2479

01:32:57,189 --> 01:32:54,719

dissolving into the abyss of cosmic

2480

01:32:59,430 --> 01:32:57,199

consciousness uh but until that world

2481

01:33:00,950 --> 01:32:59,440

comes around i think we're probably just

2482

01:33:05,430 --> 01:33:00,960

stuck with twitter spaces and live

2483

01:33:09,830 --> 01:33:07,830

yeah and i would not recommend the uh

2484

01:33:11,510 --> 01:33:09,840

mushroom-induced ego death just from

2485

01:33:15,030 --> 01:33:11,520

personal experience

2486

01:33:17,669 --> 01:33:16,310

what do they call you have to become a

2487

01:33:22,310 --> 01:33:17,679

psychonaut

2488

01:33:26,229 --> 01:33:23,669

yeah i mean

2489

01:33:28,149 --> 01:33:26,239

this was this was a good stream i am

2490

01:33:30,149 --> 01:33:28,159

you know we we had initially started out

2491

01:33:32,629 --> 01:33:30,159

thinking we were going to talk about the

2492

01:33:34,790 --> 01:33:32,639

uh what is it the lake michigan 1994

2493

01:33:36,149 --> 01:33:34,800

case and i had i had sort of pregame

2494

01:33:37,750 --> 01:33:36,159

nick to be like hope you're ready to

2495

01:33:38,950 --> 01:33:37,760

talk about how you do research but i

2496

01:33:41,110 --> 01:33:38,960

think

2497

01:33:42,390 --> 01:33:41,120

dude this here's the good news we're

2498

01:33:44,149 --> 01:33:42,400

playing an infinite game here there's

2499

01:33:45,189 --> 01:33:44,159

going to be more of these live streams

2500

01:33:47,030 --> 01:33:45,199

um

2501
01:33:48,950 --> 01:33:47,040
but i think this was a great opportunity

2502
01:33:51,030 --> 01:33:48,960
for us to kind of work through some of

2503
01:33:51,830 --> 01:33:51,040
the you know current

2504
01:33:53,750 --> 01:33:51,840
um

2505
01:33:55,350 --> 01:33:53,760
tensions in the communities and and

2506
01:33:58,310 --> 01:33:55,360
really give consideration to what it

2507
01:34:00,709 --> 01:33:58,320
looks like for us uh as people in this

2508
01:34:02,470 --> 01:34:00,719
community to continue to do better and

2509
01:34:03,669 --> 01:34:02,480
continue to uh to push the needle

2510
01:34:05,750 --> 01:34:03,679
forward

2511
01:34:08,070 --> 01:34:05,760
in collaboration and cooperation with

2512
01:34:10,390 --> 01:34:08,080
one another

2513
01:34:12,550 --> 01:34:10,400

absolutely

2514

01:34:14,629 --> 01:34:12,560

so before we wrap things up why don't we

2515

01:34:16,310 --> 01:34:14,639

just do a quick round table what do

2516

01:34:17,750 --> 01:34:16,320

people have on deck what are you working

2517

01:34:18,870 --> 01:34:17,760

on

2518

01:34:20,310 --> 01:34:18,880

campbell

2519

01:34:22,390 --> 01:34:20,320

yeah uh

2520

01:34:24,070 --> 01:34:22,400

well you know what i'm actually almost

2521

01:34:25,990 --> 01:34:24,080

basically between things right now last

2522

01:34:28,070 --> 01:34:26,000

time i was saying i was gonna update my

2523

01:34:30,149 --> 01:34:28,080

website uh because i was getting some

2524

01:34:31,430 --> 01:34:30,159

feedback from some experiences i was

2525

01:34:33,830 --> 01:34:31,440

talking to saying they felt it was a

2526

01:34:36,310 --> 01:34:33,840

little bit biased and uh

2527

01:34:37,990 --> 01:34:36,320

so i changed it around i deleted a bunch

2528

01:34:40,629 --> 01:34:38,000

of segments

2529

01:34:42,629 --> 01:34:40,639

some of my personal commentary that uh

2530

01:34:44,790 --> 01:34:42,639

was being screenshot and sent to me as

2531

01:34:46,790 --> 01:34:44,800

being especially egregious so i got rid

2532

01:34:50,310 --> 01:34:46,800

of that because it wasn't providing any

2533

01:34:52,310 --> 01:34:50,320

value so so i got i did that um and i've

2534

01:34:55,109 --> 01:34:52,320

started to

2535

01:34:58,629 --> 01:34:55,119

begin the uh

2536

01:35:00,550 --> 01:34:58,639

outline of a new paper to publish but i

2537

01:35:02,070 --> 01:35:00,560

have not like dove into that at all yet

2538

01:35:03,750 --> 01:35:02,080

but that's my first thing

2539

01:35:06,550 --> 01:35:03,760

nice

2540

01:35:09,430 --> 01:35:07,669

yes

2541

01:35:12,310 --> 01:35:09,440

guess what i'm reading about

2542

01:35:16,470 --> 01:35:12,320

nazis and occultism and theosophy

2543

01:35:21,270 --> 01:35:19,030

that's cool

2544

01:35:23,189 --> 01:35:21,280

um

2545

01:35:25,510 --> 01:35:23,199

i'm uh i'm actually writing a case

2546

01:35:29,109 --> 01:35:25,520

review on um lake michigan i'm trying to

2547

01:35:30,709 --> 01:35:29,119

put together kind of a cohesive timeline

2548

01:35:32,470 --> 01:35:30,719

just due to the fact that the

2549

01:35:34,310 --> 01:35:32,480

documentation or documentation about

2550

01:35:35,990 --> 01:35:34,320

this case is really scatter shot like

2551
01:35:37,750 --> 01:35:36,000
you don't see it in your whole books you

2552
01:35:39,109 --> 01:35:37,760
don't see it in the

2553
01:35:41,510 --> 01:35:39,119
in the journals or anything like that

2554
01:35:42,950 --> 01:35:41,520
you don't see it on the docs so like

2555
01:35:44,950 --> 01:35:42,960
it's all kind of

2556
01:35:47,590 --> 01:35:44,960
pieced together so i'm working on that

2557
01:35:49,430 --> 01:35:47,600
i'm also going to be on um strange recon

2558
01:35:52,310 --> 01:35:49,440
tomorrow morning at

2559
01:35:54,790 --> 01:35:52,320
10 a.m eastern i think

2560
01:35:56,390 --> 01:35:54,800
we're talking about but uh i'll be there

2561
01:35:58,550 --> 01:35:56,400
so you can check me out maybe i will get

2562
01:35:59,990 --> 01:35:58,560
a chance to talk about this case on that

2563
01:36:01,350 --> 01:36:00,000

show

2564

01:36:02,550 --> 01:36:01,360

awesome nice

2565

01:36:04,229 --> 01:36:02,560

yeah i think we should definitely

2566

01:36:05,669 --> 01:36:04,239

reserve uh one of our upcoming live

2567

01:36:08,830 --> 01:36:05,679

streams to talk through your work on the

2568

01:36:12,310 --> 01:36:08,840

michigan case nick

2569

01:36:14,229 --> 01:36:12,320

um yeah and i am you know just doing

2570

01:36:16,310 --> 01:36:14,239

some of the behind the scenes janitorial

2571

01:36:19,030 --> 01:36:16,320

work to keep the invisible night school

2572

01:36:21,510 --> 01:36:19,040

uh running i'll be on the mind escape

2573

01:36:23,669 --> 01:36:21,520

podcast on september 12th discussing uh

2574

01:36:25,430 --> 01:36:23,679

not ufos i'll be talking about global

2575

01:36:27,669 --> 01:36:25,440

and catastrophic risk and artificial

2576

01:36:29,990 --> 01:36:27,679

intelligence so nice

2577

01:36:31,669 --> 01:36:30,000

getting into another personal subject

2578

01:36:32,709 --> 01:36:31,679

matter that i love

2579

01:36:34,669 --> 01:36:32,719

um

2580

01:36:36,310 --> 01:36:34,679

yeah you can find us on the

2581

01:36:38,310 --> 01:36:36,320

invisiblenightschool.com we've included

2582

01:36:40,229 --> 01:36:38,320

a link to our public discord server it's

2583

01:36:41,189 --> 01:36:40,239

in the video descriptions here on

2584

01:36:43,830 --> 01:36:41,199

youtube

2585

01:36:46,470 --> 01:36:43,840

um keep an eye on all of our twitters

2586

01:36:47,750 --> 01:36:46,480

we do host twitter spaces about weekly i

2587

01:36:49,510 --> 01:36:47,760

expect we'll probably hold one either

2588

01:36:51,109 --> 01:36:49,520

monday or tuesday evening of this coming

2589

01:36:53,669 --> 01:36:51,119

week we'd love for any of our viewers to

2590

01:36:55,030 --> 01:36:53,679

join us join the conversation um and

2591

01:36:56,870 --> 01:36:55,040

then we're also going to be aiming to

2592

01:36:58,550 --> 01:36:56,880

hold these uh live streams saturday

2593

01:36:59,430 --> 01:36:58,560

evenings going forward

2594

01:37:01,590 --> 01:36:59,440

um

2595

01:37:03,430 --> 01:37:01,600

so thank you all for joining us uh

2596

01:37:05,990 --> 01:37:03,440

please like share subscribe do all that

2597

01:37:09,590 --> 01:37:06,000

good stuff help us grow an audience